



- 1) Name: : **Dr. Maroti Ganpati Lone**
- 2) Qualification: : **M.A. SET Ph.D.**
- 3) Designation: : **Associate Professor**
- 4) Date of Appointment: : **01/03/2011**
- 5) Subject: : **History**
- 6) Email Id: : **marotig.lone@gmail.com**
- 7) Experience in Years:

U. G	15
P. G	---

08) Details of Participation in Orientation Course/Refresher Course/Short Term Course/FDPs.

Course	Place	Date/Period
Refresher (summer school)	Allahabad University Allahabad ,UP	20/05/2014 to 09/06/2014
Orientation	RDVV Jabalpur University, Jabalpur, MP	02/05/2016 to 28/05/2016
FDP on Excel data Handling	Konkan Gyanpeeth Uran College	16 & 17/ 06/2018
FDP on Stress Management	Konkan Gyanpeeth Uran College	09/ 09/2018
FDP on Preparation of Documentation For NAAC.	Konkan Gyanpeeth Uran College	5 to 7/07/2019
FDP	Under the Aegis Ministry of HRD PMMMTT organized by TLC, Ramanujan College	7 to 13 /12/2020.
FDP	Under the Aegis Ministry of HRD PMMMTT organized by TLC, Ramanujan College	21to 28/12/2020
Winter School	Human resource development Centre kumaun University Nainital. (Uttarakhand)	16 December 2021 to 30 December 2021 UGC
STC ,Communicative Skill and Personality Development	Human resource development Centre Mizoram University(Mizoram)	26 October 2022 to 01 November2022
STC Leadership Development Programme	MMTTC, MizoramUniversity (Mizoram)	22 May 2024 to 28 May 2024UGC
Refresher Course	MMTTC, Goa University	05 December 2024 to 18 December2024.

09) Total No. of Conferences/Seminars/Workshops/Symposium/ Training Attended:

International Level	15
National Level	14
State Level	--
University level	10

10) Total No. of Research Papers Published in Journals/Seminars, Conferences Proceedings:

International Level	15
National Level	08
State Level	---

11) Total number of research papers Papers presented seminars/conferences :

International Level	10
National Level	09
State Level	Nil

12) Total No. of Minor/Major Research Projects Completed: **Nil**

13) No. of Minor/Major Research Project Ongoing: **Nil**

14) Details of Book Authored/Editor/Chapter Writer:

Sr. No.	Title of the Book	Publisher
01	Shodh yatra khand	Nisarg Publication, Parbhani
02	History of Modern India (1847-1947)	Sheth Publishers 2023
03	History of Medieval India(Delhi Sultanate) (1000-1526)	Sheth Publishers New Edition 2024
04	Dalit Movement in Pre-Independence and Post-Independence Periods	Vedika prakashan Patki Niwas, Dhangar Bawadi, Hawagi swami math November Udgir Dist Latur 2024,
05	Heritage Tourism of Maharashtra :A case Study raigad Fort	Jyotikiran Publication, Pune
06	Sindhutai Sakpal Life and Achievement	Adhaar Publication Amravati
07	Local History: Society and Culture	Vedika Publication Udgir Pvt.

15) Experience on the Various Committees/Bodies/Department at University Level:

Syllabus setting committee member at the university, History Course IX, Chairman and member Paper setter and Moderator of T. Y. B. A. Course- VI, at the University Level.

16) Experience on the Various Committees at the College Level:

- a. Admission Committee: **Member from 2015 to onwards.**
- b. **Chairman of NSS Committee from from 2013 to 2015.**
- c. **Member of Cultural**
- d. **Committee from 2011 to onwards.**
- e. Examination Committee: **Ex member from 2012 to 2015, Member From 2016 to Onwards.**
- f. Attendance Committee: **Ex-Chairman from 2011 to 2013, Ex Member From 2013 to 2015, Chairman from 2016 to 2024.**
- g. Member of IQAC
- h. Examination Committee Chairman from January 2024 to December 2024, and 2025 to onwards.
- i. **Worked as a Incharge Principal From 1st January 2025 to 30th June 2025**
- j. Head, NAAC Criteria No-01
- k. Head of the Department of History
- l. Gymkhana Committee: **Member from 2016 to Onwards.**
- m. SC/ST/NT/DT/OBC/SBC Students Committee: **Member from 2011 to Onwards**
- n. National Service Scheme Committee: **Ex-Member from 2011 to 2013, Ex-chairman 2013 to 15, member from 2016 to Onwards.**
- o. Arts Curricular, Cultural and Youth Festival Committee: **Member from 2011 to Onwards.**
- p. Publicity Committee: **Ex-Member 2015-16**
- q. Grievances Redress Cell Committee: **Ex-Member from 2011 to 2018-19.**
- r. Academic Calendar Committee: **From 2011 to 2024.**
- s. Research Committee: **Ex-member 2012 to 2015.**
- t. Career Guidance Cell Committee: **Member 2017 to Onwards.**

17) Membership on Various Bodies: **Life Member Central Indian Historical Research Foundation Gwalior MP. A Peer Reviewed Journal of Historical Research and Studies. Indian History Congress Member (Annually)**

18) Experience as a Resource Person/Chairman in Various Seminars/Conferences/Workshops/Trainings/FDPs etc. ---
Resource Person in National Conference organized by Shivaji College Kandhar Dist. Nanded

19) Any Awards/Recognitions: ---**Nil.**

20) Any Other Information/Achievements. (If any): --- **Nodal officer at college level to register the new voters of college students from 2016 to 2023**