



- 1) Name : **DR. ANAND KISHANRAO GAIKWAD**
- 2) Qualification : **M.A., NET, SET, Ph.D**
- 3) Designation : **Assistant Professor**
- 4) Date of Appointment : **17/06/1999**
- 5) Subject : **Geography**
- 6) Email Id : **anandgaikwad2010 @rediffmail.com**
- 7) Experience in Years:

U.G	27 Years
P. G	--

- 8) Details of Participation in Orientation Course/Refresher Course/Short Term Course/FDPs.

Course	Place	Date/Period
Orientation	UGC,A.S.C. University of Mumbai	04/11/2008 to 02/12/2008
Refresher	1.UGC,A.S.C.Kumaun University of Nainital	30/05/2014 to 19/06/2014
	2.UGC,H.R.D.C. University of Allahabad	01/06/215 to 21/06/2015
	3.UGC,DAVV,Indore	04/01/2022 to 17/01/2022

- 9) Details of FDP course attended

Course	Place	Date/Period
FDP on Fundamental Aspects of "Research Methodology in Social Sciences"	Konkan Gyanpeeth Uran College.	18 <sup>th</sup> October 2014
FDP on Fundamental Aspects of "Skills of Writing Research paper"	Konkan Gyanpeeth Uran College.	1 <sup>st</sup> & 2 <sup>nd</sup> May 2016
FDP on "Soft Skill Training for Employees"	Konkan Gyanpeeth Uran College.	1 <sup>st</sup> May 2017
FDP on "Excel data Handling"	Konkan Gyanpeeth Uran College.	16 <sup>th</sup> & 17 <sup>th</sup> June 2018
FDP on "Stress Management"	Konkan Gyanpeeth Uran College	09 <sup>th</sup> September 2018
FDP on "Preparation of Documentation for NAAC"	Konkan Gyanpeeth Uran College	5 <sup>th</sup> to 7 <sup>th</sup> July 2019

10) Details of Short Term Course attended:

STC (Leadership Development program)	MMTTC,Mizoram University	22/05/2024 to 28/05/2024
STC (NEP Sensitization program)	MMTTC,Mizoram University	04/07/2024 to 12/07/2024

11) Total No. of Conferences/Seminars/Workshops/Symposium Attended:

International Level	03
National Level	14
State Level	03
University Level	21
Total	41

12) Total No. of Research Papers Published in Journals/Seminars, Conferences Proceedings:

International Level	11
National Level	13
State Level	---
Total	24

13) Total No. of Research Papers Presented in Seminars/Conferences :

International Level	11
National Level	14
State Level	03
Total	28

14) Total No. of Minor/Major Research Projects Completed: ----

15) No. of Minor/Major Research Project Ongoing: -----

16) Details of Book Authored/Editor/Chapter Writer: 02

Sr. No.	Title of the Book	Publisher
1	Agriculture and Rural Development	Shashwat Publication, Kolhapur ISBN- 978-93-5087-020-4
2	Bhurup shastra Parichaya	Himalaya publishing House, Mumbai ISBN NO.978-93-5840-136-3

17) Experience on the Various Committees/Bodies/Department at University Level:

- Worked as, Moderator, Paper Setter and Examiner in the subject of Geography for Theory and Practical at the T.Y.B.A examination since 2004 onwards in the University of Mumbai.
- Worked as T.Y.B.A Syllabus Farming Committee in 2016-2017 and 2026-27

18) Experience on the Various Committees at the College Level:

- Member of Gymkhana Committee –1999- to till the Current Year
- Chairman of Exam Committee (2007-2010), Member -1999 to till the Current Year
- Member of Cultural committee- 1999 to till the current Year
- NSS Programmer Officer, (2009-2012), Member 1999 to 2008.
- Chairman of Development of SC/ST/OBC/DT/ SBC Student Committee(2012-2019)
- Chairman of Admission Committee -2018-2019 to till the Current Year.
- Member of Attendance and Discipline Committee- 1999 to till the Current Year
- Member of Library Committee - 1999 to till the Current Year
- Member of Time-Table Committee - 1999 to till the Current Year
- Member of DLEE – 2012-13 to till the Current Year
- Member, Local Managing Committee(1999 to till)

19) Membership on Various Bodies:

- a. Life Member of Konkan Geographers Association**
- b. Life Member of MUST Union**

20) Experience as a Resource Person/Chairman in Various Seminars/Conferences/Workshops/Trainings/FDPs etc...

- a. Resource Person** in and day Workshop on Revised Syllabus for F.Y.B.A Geography Date 16<sup>th</sup> July 2016 Organized by BOS of Mumbai University and Veer Wajekar College Phunde, Uran
- b. Invited lecture** S.Y.B.A. Revised syllabus, university of Mumbai BOS **Resource Person** K.M.C.College, khopoli **University Level**

- c. **Invited lecture** T.Y.B.A. Revised syllabus **Resource Person** Veer WajekarASC,College,phunde-Uran **University Level**
- d. **Invited lecture** S.Y.B.A. Revised syllabus, university of Mumbai BOS **Resource Person** M.S.P.College, Chondi, Alibag **University Level**
- e. Any Awards/Recognitions: Nil
- f. Any Other Information/Achievements. (If any):
- g. Five days Tanning Completed organized by Civil Defence Uran Branch, Government of Maharashtra Date 04/10/2010 to 08/10/2010.

21) Membership on Various Bodies:

- a. **Life Member of Konkan Geographers Association**
- b. **Life Member of MUST Union**

22) Experience as a Resource Person/Chairman in Various Seminars/Conferences/Workshops/Trainings/FDPs etc...

- a. **Resource Person** in and day Workshop on Revised Syllabus for F.Y.B.A Geography  
Date 16<sup>th</sup> July 2016 Organized by BOS of Mumbai University and Veer Wajekar  
College Phunde, Uran
- b. **invited lecture** S.Y.B.A. Revised syllabus, university of Mumbai BOS **Resource Person**  
K.M.C.College, khopoli **University Level**
- c. **Invited lecture** T.Y.B.A. Revised syllabus **Resource Person** Veer WajekarASC College,  
Phunde-Uran **University Level**
- d. Any Awards/Recognitions: Nil
- e. Any Other Information/Achievements. (If any):
  - Five days Tanning Completed organized by Civil Defence Uran Branch,  
Government of Maharashtra Date 04/10/2010 to 08/10/2010.