



Konkan Gyanpeeth

**KONKAN GYANPEETH, URAN COLLEGE OF COMMERCE & ARTS**

NEAR TAHSIL OFFICE, URAN - RAIGAD - 400 702

**Tabulation Register ATKT MAY - 2025 Examination**

**Course : FY(A&F)(NEP)**  
**Semester : SEM 1**

**Section :**  
**Result Date : 11/06/2025**

| Student Id : 5237441 |                                                                     | Student Name : AYARE PRUTHVI HARSHAD SMRUTI |          |                 |          |              |           |                     |           | PRN. No. : MU0341120240092163 |           |               |            |                 |          |                     |         | Exam Roll No. : 1 |       |       |              |         |     |  |  |
|----------------------|---------------------------------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|-------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                       | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                     | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac        | Total | Grade | Grade Points | Credits | CxG |  |  |
| FA                   | FINANCIAL ACCOUNTING -I                                             | 40                                          | 16       | +34             | 60       | 24           | +47       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                   | 81    | A+    | 9            | 4       | 36  |  |  |
| AU                   | AUDITING - I                                                        | 20                                          | 8        | +15             | 30       | 12           | +20       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                   | 35    | A     | 8            | 2       | 16  |  |  |
| FOF                  | IT FUNDAMENTAL OF COMPUTERS                                         | 20                                          | 8        | +19             | 30       | 12           | +17       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                   | 36    | A     | 8            | 2       | 16  |  |  |
| EVE                  | ENVIRONMENTAL EDUCATION - I                                         | 20                                          | 8        | +18             | 30       | 12           | 16        | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                   | 34    | B+    | 7            | 2       | 14  |  |  |
| VSAF                 | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I                       | 20                                          | 8        | +16             | 30       | 12           | +14       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                   | 30    | B+    | 7            | 2       | 14  |  |  |
| VSAF I               | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II                      | 20                                          | 8        | +15             | 30       | 12           | +19       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                   | 34    | B+    | 7            | 2       | 14  |  |  |
| BCS                  | BUSINESS COMMUNICION ON SKILLS - I                                  | 20                                          | 8        | +19             | 30       | 12           | +19       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                   | 38    | A     | 8            | 2       | 16  |  |  |
| IC                   | INDIAN CONSTITUTION - I                                             | 20                                          | 8        | +16             | 30       | 12           | +12       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                   | 28    | B     | 6            | 2       | 12  |  |  |
| IKS                  | INDIAN KNOWLEDGE SYSTEM                                             | 20                                          | 8        | +20             | 30       | 12           | +20       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                   | 40    | A+    | 9            | 2       | 18  |  |  |
| SPORTS               | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOG | 20                                          | 8        | +17             | 30       | 12           | +27       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                   | 44    | A+    | 9            | 2       | 18  |  |  |
| Credits Earned : 22  |                                                                     | EGP(ΣCG) : 174                              |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 7.91 |           | CGPA : 7.91                   |           | Result : PASS |            | Total :400 /550 |          | Percentage : 72.73% |         | Grade : A         |       |       |              |         |     |  |  |

| Student Id : 5237192 |                                                                     | Student Name : BHOIR PARTH MILIND SUVARNA |          |                 |          |              |           |           |           | PRN. No. : MU0341120240092217 |           |                 |            |                     |          |           |         | Exam Roll No. : 4 |       |       |              |         |     |  |  |
|----------------------|---------------------------------------------------------------------|-------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|-------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|-------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                       | Int. Max                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                     | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac        | Total | Grade | Grade Points | Credits | CxG |  |  |
| FA                   | FINANCIAL ACCOUNTING -I                                             | 40                                        | 16       | +37             | 60       | 24           | 26        | 0         |           |                               |           | 0               | 0          |                     |          |           |         |                   | 63    | B+    | 7            | 4       | 28  |  |  |
| AU                   | AUDITING - I                                                        | 20                                        | 8        | +16             | 30       | 12           | 12        | 0         |           |                               |           | 0               | 0          |                     |          |           |         |                   | 28    | B     | 6            | 2       | 12  |  |  |
| FOF                  | IT FUNDAMENTAL OF COMPUTERS                                         | 20                                        | 8        | +15             | 30       | 12           | 03F       | 0         |           |                               |           | 0               | 0          |                     |          |           |         |                   | 18    | F     | 0            | 2       | 0   |  |  |
| EVE                  | ENVIRONMENTAL EDUCATION - I                                         | 20                                        | 8        | +15             | 30       | 12           | +12       | 0         |           |                               |           | 0               | 0          |                     |          |           |         |                   | 27    | C     | 6            | 2       | 11  |  |  |
| VSAF                 | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I                       | 20                                        | 8        | +13             | 30       | 12           | 04F       | 0         |           |                               |           | 0               | 0          |                     |          |           |         |                   | 17    | F     | 0            | 2       | 0   |  |  |
| VSAF I               | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II                      | 20                                        | 8        | +13             | 30       | 12           | 12        | 0         |           |                               |           | 0               | 0          |                     |          |           |         |                   | 25    | C     | 6            | 2       | 11  |  |  |
| BCS                  | BUSINESS COMMUNICION ON SKILLS - I                                  | 20                                        | 8        | +18             | 30       | 12           | +12       | 0         |           |                               |           | 0               | 0          |                     |          |           |         |                   | 30    | B+    | 7            | 2       | 14  |  |  |
| IC                   | INDIAN CONSTITUTION - I                                             | 20                                        | 8        | +17             | 30       | 12           | +12       | 0         |           |                               |           | 0               | 0          |                     |          |           |         |                   | 29    | B     | 6            | 2       | 12  |  |  |
| IKS                  | INDIAN KNOWLEDGE SYSTEM                                             | 20                                        | 8        | +19             | 30       | 12           | 12        | 0         |           |                               |           | 0               | 0          |                     |          |           |         |                   | 31    | B+    | 7            | 2       | 14  |  |  |
| SPORTS               | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOG | 20                                        | 8        | +18             | 30       | 12           | +24       | 0         |           |                               |           | 0               | 0          |                     |          |           |         |                   | 42    | A+    | 9            | 2       | 18  |  |  |
| Credits Earned : 18  |                                                                     | EGP(ΣCG) : 120                            |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                 |           | Total :310 /550 |            | Percentage : 56.36% |          | Grade : F |         |                   |       |       |              |         |     |  |  |

**Date : 11-June-2025**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_



Konkan Gyanpeeth

**KONKAN GYANPEETH, URAN COLLEGE OF COMMERCE & ARTS**

NEAR TAHSIL OFFICE, URAN - RAIGAD - 400 702

**Tabulation Register ATKT MAY - 2025 Examination**

Course : **FY(A&F)(NEP)**

Semester : **SEM 1**

Section :

Result Date : **11/06/2025**

| Student Id : 5237553 |                                                                     | Student Name : BHOIR SWAYAM RUPESH KAVITA |          |                 |          |              |           |           | PRN. No. : MU0341120240091882 |           |           |               |            |                 |          |                     | Exam Roll No. : 5 |            |       |       |              |         |     |  |
|----------------------|---------------------------------------------------------------------|-------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-------------------------------|-----------|-----------|---------------|------------|-----------------|----------|---------------------|-------------------|------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                                       | Int. Max                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com.                     | Int. Grac | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD           | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |  |
| FA                   | FINANCIAL ACCOUNTING -I                                             | 40                                        | 16       | +22             | 60       | 24           | +24       | 0         |                               |           |           | 0             | 0          |                 |          |                     |                   |            | 46    | P     | 5            | 4       | 20  |  |
| AU                   | AUDITING - I                                                        | 20                                        | 8        | +17             | 30       | 12           | +12       | 0         |                               |           |           | 0             | 0          |                 |          |                     |                   |            | 29    | B     | 6            | 2       | 12  |  |
| FOF                  | IT FUNDAMENTAL OF COMPUTERS                                         | 20                                        | 8        | +18             | 30       | 12           | +13       | 0         |                               |           |           | 0             | 0          |                 |          |                     |                   |            | 31    | B+    | 7            | 2       | 14  |  |
| EVE                  | ENVIRONMENTAL EDUCATION - I                                         | 20                                        | 8        | +14             | 30       | 12           | 14        | 0         |                               |           |           | 0             | 0          |                 |          |                     |                   |            | 28    | B     | 6            | 2       | 12  |  |
| VSAF                 | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I                       | 20                                        | 8        | +15             | 30       | 12           | 03F       | 0         |                               |           |           | 0             | 0          |                 |          |                     |                   |            | 18    | F     | 0            | 2       | 0   |  |
| VSAF I               | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II                      | 20                                        | 8        | +15             | 30       | 12           | 12        | 0         |                               |           |           | 0             | 0          |                 |          |                     |                   |            | 27    | C     | 6            | 2       | 11  |  |
| BCS                  | BUSINESS COMMUNICION ON SKILLS - I                                  | 20                                        | 8        | +17             | 30       | 12           | +15       | 0         |                               |           |           | 0             | 0          |                 |          |                     |                   |            | 32    | B+    | 7            | 2       | 14  |  |
| IC                   | INDIAN CONSTITUTION - I                                             | 20                                        | 8        | +15             | 30       | 12           | +12       | 0         |                               |           |           | 0             | 0          |                 |          |                     |                   |            | 27    | C     | 6            | 2       | 11  |  |
| IKS                  | INDIAN KNOWLEDGE SYSTEM                                             | 20                                        | 8        | +19             | 30       | 12           | +12       | 0         |                               |           |           | 0             | 0          |                 |          |                     |                   |            | 31    | B+    | 7            | 2       | 14  |  |
| SPORTS               | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOG | 20                                        | 8        | +19             | 30       | 12           | +20       | 0         |                               |           |           | 0             | 0          |                 |          |                     |                   |            | 39    | A     | 8            | 2       | 16  |  |
| Credits Earned : 20  |                                                                     | EGP(ΣCG) : 124                            |          | NSS/NCC Point : |          | Div. Grace : |           |           |                               | CGPA : NA |           | Result : FAIL |            | Total :308 /550 |          | Percentage : 56.00% |                   | Grade : F  |       |       |              |         |     |  |

| Student Id : 5237440 |                                                | Student Name : /DARNE RIYA VILAS RASIKA |          |                 |          |              |           |                     | PRN. No. : MU0341120240092166 |             |           |               |            |                 |          |                     | Exam Roll No. : 7 |            |       |       |              |         |     |  |
|----------------------|------------------------------------------------|-----------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-------------------------------|-------------|-----------|---------------|------------|-----------------|----------|---------------------|-------------------|------------|-------|-------|--------------|---------|-----|--|
| Course Code          | Cources Title                                  | Int. Max                                | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com.                     | Int. Grac   | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD           | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |  |
| FA                   | FINANCIAL ACCOUNTING -I                        | 40                                      | 16       | +21             | 60       | 24           | +25       | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                   |            | 46    | P     | 5            | 4       | 20  |  |
| AU                   | AUDITING - I                                   | 20                                      | 8        | +17             | 30       | 12           | +15       | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                   |            | 32    | B+    | 7            | 2       | 14  |  |
| FOF                  | IT FUNDAMENTAL OF COMPUTERS                    | 20                                      | 8        | +18             | 30       | 12           | +12       | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                   |            | 30    | B+    | 7            | 2       | 14  |  |
| EVE                  | ENVIRONMENTAL EDUCATION - I                    | 20                                      | 8        | +16             | 30       | 12           | +14       | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                   |            | 30    | B+    | 7            | 2       | 14  |  |
| VSAF                 | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I  | 20                                      | 8        | +14             | 30       | 12           | 12        | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                   |            | 26    | C     | 6            | 2       | 11  |  |
| VSAF I               | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II | 20                                      | 8        | +13             | 30       | 12           | 14        | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                   |            | 27    | C     | 6            | 2       | 11  |  |
| BCS                  | BUSINESS COMMUNICION ON SKILLS - I             | 20                                      | 8        | +18             | 30       | 12           | +19       | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                   |            | 37    | A     | 8            | 2       | 16  |  |
| IC                   | INDIAN CONSTITUTION - I                        | 20                                      | 8        | +18             | 30       | 12           | +12       | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                   |            | 30    | B+    | 7            | 2       | 14  |  |
| IKS                  | INDIAN KNOWLEDGE SYSTEM                        | 20                                      | 8        | +20             | 30       | 12           | +12       | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                   |            | 32    | B+    | 7            | 2       | 14  |  |
| CULTURAL             | INTRODUCTION TO CULTURAL ACTIVITIES            | 20                                      | 8        | +15             | 30       | 12           | +23       | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                   |            | 38    | A     | 8            | 2       | 16  |  |
| Credits Earned : 22  |                                                | EGP(ΣCG) : 144                          |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.55 |                               | CGPA : 6.55 |           | Result : PASS |            | Total :328 /550 |          | Percentage : 59.64% |                   | Grade : B+ |       |       |              |         |     |  |

Date : **11-June-2025**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_



Konkan Gyanpeeth

**KONKAN GYANPEETH, URAN COLLEGE OF COMMERCE & ARTS**

NEAR TAHSIL OFFICE, URAN - RAIGAD - 400 702

**Tabulation Register ATKT MAY - 2025 Examination**

**Course : FY(A&F)(NEP)**  
**Semester : SEM 1**

**Section :**  
**Result Date : 11/06/2025**

| Student Id : 5237131 |                                                                     | Student Name : GUPTA TANAY SANJAY NEETA |          |                 |          |              |           |                     | PRN. No. : MU0341120240092230 |             |           |               |            |                 |          |                     | Exam Roll No. : 9 |            |       |       |              |         |     |
|----------------------|---------------------------------------------------------------------|-----------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-------------------------------|-------------|-----------|---------------|------------|-----------------|----------|---------------------|-------------------|------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                       | Int. Max                                | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com.                     | Int. Grac   | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD           | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| FA                   | FINANCIAL ACCOUNTING -I                                             | 40                                      | 16       | +31             | 60       | 24           | +45       | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                   |            | 76    | A     | 8            | 4       | 32  |
| AU                   | AUDITING - I                                                        | 20                                      | 8        | +16             | 30       | 12           | +12       | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                   |            | 28    | B     | 6            | 2       | 12  |
| FOF                  | IT FUNDAMENTAL OF COMPUTERS                                         | 20                                      | 8        | +16             | 30       | 12           | +13       | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                   |            | 29    | B     | 6            | 2       | 12  |
| EVE                  | ENVIRONMENTAL EDUCATION - I                                         | 20                                      | 8        | +15             | 30       | 12           | +12       | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                   |            | 27    | C     | 6            | 2       | 11  |
| VSAF                 | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I                       | 20                                      | 8        | +14             | 30       | 12           | +12       | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                   |            | 26    | C     | 6            | 2       | 11  |
| VSAF I               | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II                      | 20                                      | 8        | +13             | 30       | 12           | +13       | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                   |            | 26    | C     | 6            | 2       | 11  |
| BCS                  | BUSINESS COMMUNICION ON SKILLS - I                                  | 20                                      | 8        | +17             | 30       | 12           | +12       | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                   |            | 29    | B     | 6            | 2       | 12  |
| IC                   | INDIAN CONSTITUTION - I                                             | 20                                      | 8        | +10             | 30       | 12           | 14        | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                   |            | 24    | P     | 5            | 2       | 10  |
| IKS                  | INDIAN KNOWLEDGE SYSTEM                                             | 20                                      | 8        | +17             | 30       | 12           | 14        | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                   |            | 31    | B+    | 7            | 2       | 14  |
| SPORTS               | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOG | 20                                      | 8        | +16             | 30       | 12           | +20       | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                   |            | 36    | A     | 8            | 2       | 16  |
| Credits Earned : 22  |                                                                     | EGP(ΣCG) : 141                          |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.41 |                               | CGPA : 6.41 |           | Result : PASS |            | Total :332 /550 |          | Percentage : 60.36% |                   | Grade : B+ |       |       |              |         |     |

| Student Id : 5236785 |                                                | Student Name : /JOSHI NITU PRITHVIRAJ KAMLA |          |                 |          |              |           |                     | PRN. No. : MU0341120240092199 |             |           |               |            |                 |          |                     | Exam Roll No. : 10 |            |       |       |              |         |     |
|----------------------|------------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-------------------------------|-------------|-----------|---------------|------------|-----------------|----------|---------------------|--------------------|------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                  | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com.                     | Int. Grac   | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD            | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| FA                   | FINANCIAL ACCOUNTING -I                        | 40                                          | 16       | +22             | 60       | 24           | +25       | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                    |            | 47    | P     | 5            | 4       | 20  |
| AU                   | AUDITING - I                                   | 20                                          | 8        | +17             | 30       | 12           | +12       | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                    |            | 29    | B     | 6            | 2       | 12  |
| FOF                  | IT FUNDAMENTAL OF COMPUTERS                    | 20                                          | 8        | +17             | 30       | 12           | +12       | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                    |            | 29    | B     | 6            | 2       | 12  |
| EVE                  | ENVIRONMENTAL EDUCATION - I                    | 20                                          | 8        | +17             | 30       | 12           | +12       | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                    |            | 29    | B     | 6            | 2       | 12  |
| VSAF                 | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I  | 20                                          | 8        | +15             | 30       | 12           | +12       | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                    |            | 27    | C     | 6            | 2       | 11  |
| VSAF I               | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II | 20                                          | 8        | +17             | 30       | 12           | 16        | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                    |            | 33    | B+    | 7            | 2       | 14  |
| BCS                  | BUSINESS COMMUNICION ON SKILLS - I             | 20                                          | 8        | +18             | 30       | 12           | +12       | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                    |            | 30    | B+    | 7            | 2       | 14  |
| IC                   | INDIAN CONSTITUTION - I                        | 20                                          | 8        | +17             | 30       | 12           | 13        | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                    |            | 30    | B+    | 7            | 2       | 14  |
| IKS                  | INDIAN KNOWLEDGE SYSTEM                        | 20                                          | 8        | +17             | 30       | 12           | 14        | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                    |            | 31    | B+    | 7            | 2       | 14  |
| NSS                  | INTRODUCTION TO NATIONAL SERVICE SCHEME (NSS)  | 20                                          | 8        | +17             | 30       | 12           | +12       | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                    |            | 29    | B     | 6            | 2       | 12  |
| Credits Earned : 22  |                                                | EGP(ΣCG) : 135                              |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.14 |                               | CGPA : 6.14 |           | Result : PASS |            | Total :314 /550 |          | Percentage : 57.09% |                    | Grade : B+ |       |       |              |         |     |

**Date : 11-June-2025**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_



Konkan Gyanpeeth

**KONKAN GYANPEETH, URAN COLLEGE OF COMMERCE & ARTS**

NEAR TAHSIL OFFICE, URAN - RAIGAD - 400 702

**Tabulation Register ATKT MAY - 2025 Examination**

**Course : FY(A&F)(NEP)**  
**Semester : SEM 1**

**Section :**  
**Result Date : 11/06/2025**

| Student Id : 5237554 |                                                                     | Student Name : KADU PREM MADHUKAR MEGHA |          |                 |          |              |           |           |           | PRN. No. : MU0341120240091885 |           |               |            |                 |          |                     |         | Exam Roll No. : 12 |       |       |              |         |     |  |  |
|----------------------|---------------------------------------------------------------------|-----------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|-------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|--------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                       | Int. Max                                | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                     | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |  |
| FA                   | FINANCIAL ACCOUNTING -I                                             | 40                                      | 16       | +22             | 60       | 24           | +24       | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 46    | P     | 5            | 4       | 20  |  |  |
| AU                   | AUDITING - I                                                        | 20                                      | 8        | +18             | 30       | 12           | 12        | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 30    | B+    | 7            | 2       | 14  |  |  |
| FOF                  | IT FUNDAMENTAL OF COMPUTERS                                         | 20                                      | 8        | +18             | 30       | 12           | 02F       | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 20    | F     | 0            | 2       | 0   |  |  |
| EVE                  | ENVIRONMENTAL EDUCATION - I                                         | 20                                      | 8        | +17             | 30       | 12           | 12        | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 29    | B     | 6            | 2       | 12  |  |  |
| VSAF                 | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I                       | 20                                      | 8        | +15             | 30       | 12           | +12       | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 27    | C     | 6            | 2       | 11  |  |  |
| VSAF I               | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II                      | 20                                      | 8        | +17             | 30       | 12           | 05F       | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 22    | F     | 0            | 2       | 0   |  |  |
| BCS                  | BUSINESS COMMUNICION ON SKILLS - I                                  | 20                                      | 8        | +18             | 30       | 12           | +12       | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 30    | B+    | 7            | 2       | 14  |  |  |
| IC                   | INDIAN CONSTITUTION - I                                             | 20                                      | 8        | +16             | 30       | 12           | 12        | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 28    | B     | 6            | 2       | 12  |  |  |
| IKS                  | INDIAN KNOWLEDGE SYSTEM                                             | 20                                      | 8        | +18             | 30       | 12           | +12       | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 30    | B+    | 7            | 2       | 14  |  |  |
| SPORTS               | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOG | 20                                      | 8        | +18             | 30       | 12           | +18       | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 36    | A     | 8            | 2       | 16  |  |  |
| Credits Earned : 18  |                                                                     | EGP(ΣCG) : 113                          |          | NSS/NCC Point : |          | Div. Grace : |           |           |           | CGPA : NA                     |           | Result : FAIL |            | Total :298 /550 |          | Percentage : 54.18% |         | Grade : F          |       |       |              |         |     |  |  |

| Student Id : 5237088 |                                                | Student Name : /KHANDARE DARSHANA SUBHASH SAVITA |          |                 |          |              |           |           |           | PRN. No. : MU0341120240092236 |           |               |            |                 |          |                     |         | Exam Roll No. : 14 |       |       |              |         |     |  |  |
|----------------------|------------------------------------------------|--------------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|-------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|--------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                  | Int. Max                                         | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                     | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |  |
| FA                   | FINANCIAL ACCOUNTING -I                        | 40                                               | 16       | +23             | 60       | 24           | +24       | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 47    | P     | 5            | 4       | 20  |  |  |
| AU                   | AUDITING - I                                   | 20                                               | 8        | +17             | 30       | 12           | 12        | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 29    | B     | 6            | 2       | 12  |  |  |
| FOF                  | IT FUNDAMENTAL OF COMPUTERS                    | 20                                               | 8        | +17             | 30       | 12           | 02F       | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 19    | F     | 0            | 2       | 0   |  |  |
| EVE                  | ENVIRONMENTAL EDUCATION - I                    | 20                                               | 8        | +19             | 30       | 12           | 05F       | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 24    | F     | 0            | 2       | 0   |  |  |
| VSAF                 | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I  | 20                                               | 8        | +14             | 30       | 12           | 00F       | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 14    | F     | 0            | 2       | 0   |  |  |
| VSAF I               | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II | 20                                               | 8        | +16             | 30       | 12           | 07F       | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 23    | F     | 0            | 2       | 0   |  |  |
| BCS                  | BUSINESS COMMUNICION ON SKILLS - I             | 20                                               | 8        | +18             | 30       | 12           | 12        | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 30    | B+    | 7            | 2       | 14  |  |  |
| IC                   | INDIAN CONSTITUTION - I                        | 20                                               | 8        | +13             | 30       | 12           | 13        | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 26    | C     | 6            | 2       | 11  |  |  |
| IKS                  | INDIAN KNOWLEDGE SYSTEM                        | 20                                               | 8        | +18             | 30       | 12           | 12        | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 30    | B+    | 7            | 2       | 14  |  |  |
| NSS                  | INTRODUCTION TO NATIONAL SERVICE SCHEME (NSS)  | 20                                               | 8        | +17             | 30       | 12           | 12        | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 29    | B     | 6            | 2       | 12  |  |  |
| Credits Earned : 14  |                                                | EGP(ΣCG) : 83                                    |          | NSS/NCC Point : |          | Div. Grace : |           |           |           | CGPA : NA                     |           | Result : FAIL |            | Total :271 /550 |          | Percentage : 49.27% |         | Grade : F          |       |       |              |         |     |  |  |

**Date : 11-June-2025**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_



Konkan Gyanpeeth

**KONKAN GYANPEETH, URAN COLLEGE OF COMMERCE & ARTS**

NEAR TAHSIL OFFICE, URAN - RAIGAD - 400 702

**Tabulation Register ATKT MAY - 2025 Examination**

Course : **FY(A&F)(NEP)**

Semester : **SEM 1**

Section :

Result Date : **11/06/2025**

| Student Id : 5237519                                                                                                                                                         |                                                                     | Student Name : /KHANDARE PAYAL VIJAY PRATIMA |          |           |          |          |           |           | PRN. No. : MU0341120240092025 |           |           |            |            |          |          |         | Exam Roll No. : 15 |            |       |       |              |         |     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-------------------------------|-----------|-----------|------------|------------|----------|----------|---------|--------------------|------------|-------|-------|--------------|---------|-----|--|
| Course Code                                                                                                                                                                  | Cources Title                                                       | Int. Max                                     | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com.                     | Int. Grac | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD            | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |  |
| FA                                                                                                                                                                           | FINANCIAL ACCOUNTING -I                                             | 40                                           | 16       | +22       | 60       | 24       | +24       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 46    | P     | 5            | 4       | 20  |  |
| AU                                                                                                                                                                           | AUDITING - I                                                        | 20                                           | 8        | +16       | 30       | 12       | 02F       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 18    | F     | 0            | 2       | 0   |  |
| FOF                                                                                                                                                                          | IT FUNDAMENTAL OF COMPUTERS                                         | 20                                           | 8        | +16       | 30       | 12       | 00F       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 16    | F     | 0            | 2       | 0   |  |
| EVE                                                                                                                                                                          | ENVIRONMENTAL EDUCATION - I                                         | 20                                           | 8        | +18       | 30       | 12       | 02F       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 20    | F     | 0            | 2       | 0   |  |
| VSAF                                                                                                                                                                         | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I                       | 20                                           | 8        | +16       | 30       | 12       | 00F       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 16    | F     | 0            | 2       | 0   |  |
| VSAF I                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II                      | 20                                           | 8        | +14       | 30       | 12       | 12        | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 26    | C     | 6            | 2       | 11  |  |
| BCS                                                                                                                                                                          | BUSINESS COMMUNICION ON SKILLS - I                                  | 20                                           | 8        | +15       | 30       | 12       | +14       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 29    | B     | 6            | 2       | 12  |  |
| IC                                                                                                                                                                           | INDIAN CONSTITUTION - I                                             | 20                                           | 8        | +17       | 30       | 12       | 12        | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 29    | B     | 6            | 2       | 12  |  |
| IKS                                                                                                                                                                          | INDIAN KNOWLEDGE SYSTEM                                             | 20                                           | 8        | +20       | 30       | 12       | 12        | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 32    | B+    | 7            | 2       | 14  |  |
| SPORTS                                                                                                                                                                       | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOG | 20                                           | 8        | +19       | 30       | 12       | +17       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 36    | A     | 8            | 2       | 16  |  |
| Credits Earned : 14      EGP(ΣCG) : 85      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :268 /550      Percentage : 48.73%      Grade : F |                                                                     |                                              |          |           |          |          |           |           |                               |           |           |            |            |          |          |         |                    |            |       |       |              |         |     |  |

| Student Id : 5237193                                                                                                                                                         |                                                | Student Name : /KHUNE SIDDHI PRASHANT SHUBHANGI |          |           |          |          |           |           | PRN. No. : MU0341120240092024 |           |           |            |            |          |          |         | Exam Roll No. : 16 |            |       |       |              |         |     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-------------------------------|-----------|-----------|------------|------------|----------|----------|---------|--------------------|------------|-------|-------|--------------|---------|-----|--|
| Course Code                                                                                                                                                                  | Cources Title                                  | Int. Max                                        | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com.                     | Int. Grac | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD            | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |  |
| FA                                                                                                                                                                           | FINANCIAL ACCOUNTING -I                        | 40                                              | 16       | +35       | 60       | 24       | 28        | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 63    | B+    | 7            | 4       | 28  |  |
| AU                                                                                                                                                                           | AUDITING - I                                   | 20                                              | 8        | +16       | 30       | 12       | +13       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 29    | B     | 6            | 2       | 12  |  |
| FOF                                                                                                                                                                          | IT FUNDAMENTAL OF COMPUTERS                    | 20                                              | 8        | +19       | 30       | 12       | AB        | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 19    | F     | 0            | 2       | 0   |  |
| EVE                                                                                                                                                                          | ENVIRONMENTAL EDUCATION - I                    | 20                                              | 8        | +18       | 30       | 12       | AB        | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 18    | F     | 0            | 2       | 0   |  |
| VSAF                                                                                                                                                                         | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I  | 20                                              | 8        | +17       | 30       | 12       | AB        | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 17    | F     | 0            | 2       | 0   |  |
| VSAF I                                                                                                                                                                       | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II | 20                                              | 8        | +17       | 30       | 12       | AB        | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 17    | F     | 0            | 2       | 0   |  |
| BCS                                                                                                                                                                          | BUSINESS COMMUNICION ON SKILLS - I             | 20                                              | 8        | +18       | 30       | 12       | +12       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 30    | B+    | 7            | 2       | 14  |  |
| IC                                                                                                                                                                           | INDIAN CONSTITUTION - I                        | 20                                              | 8        | +14       | 30       | 12       | AB        | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 14    | F     | 0            | 2       | 0   |  |
| IKS                                                                                                                                                                          | INDIAN KNOWLEDGE SYSTEM                        | 20                                              | 8        | +18       | 30       | 12       | 12        | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 30    | B+    | 7            | 2       | 14  |  |
| NSS                                                                                                                                                                          | INTRODUCTION TO NATIONAL SERVICE SCHEME (NSS)  | 20                                              | 8        | +17       | 30       | 12       | +12       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 29    | B     | 6            | 2       | 12  |  |
| Credits Earned : 12      EGP(ΣCG) : 80      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :266 /550      Percentage : 48.36%      Grade : F |                                                |                                                 |          |           |          |          |           |           |                               |           |           |            |            |          |          |         |                    |            |       |       |              |         |     |  |

Date : **11-June-2025**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_



Konkan Gyanpeeth

**KONKAN GYANPEETH, URAN COLLEGE OF COMMERCE & ARTS**

NEAR TAHSIL OFFICE, URAN - RAIGAD - 400 702

**Tabulation Register ATKT MAY - 2025 Examination**

**Course : FY(A&F)(NEP)**  
**Semester : SEM 1**

**Section :**  
**Result Date : 11/06/2025**

| Student Id : 5237057 |                                                                     | Student Name : KOLI AAYUSH KAILAS LALITA |          |                 |          |              |           |           | PRN. No. : MU0341120240092239 |           |           |               |            |                 |          |                     | Exam Roll No. : 17 |            |       |       |              |         |     |
|----------------------|---------------------------------------------------------------------|------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-------------------------------|-----------|-----------|---------------|------------|-----------------|----------|---------------------|--------------------|------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                       | Int. Max                                 | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com.                     | Int. Grac | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD            | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| FA                   | FINANCIAL ACCOUNTING -I                                             | 40                                       | 16       | +36             | 60       | 24           | +30       | 0         |                               |           |           | 0             | 0          |                 |          |                     |                    |            | 66    | B+    | 7            | 4       | 28  |
| AU                   | AUDITING - I                                                        | 20                                       | 8        | +15             | 30       | 12           | +19       | 0         |                               |           |           | 0             | 0          |                 |          |                     |                    |            | 34    | B+    | 7            | 2       | 14  |
| FOF                  | IT FUNDAMENTAL OF COMPUTERS                                         | 20                                       | 8        | +16             | 30       | 12           | +12       | 0         |                               |           |           | 0             | 0          |                 |          |                     |                    |            | 28    | B     | 6            | 2       | 12  |
| EVE                  | ENVIRONMENTAL EDUCATION - I                                         | 20                                       | 8        | +16             | 30       | 12           | +12       | 0         |                               |           |           | 0             | 0          |                 |          |                     |                    |            | 28    | B     | 6            | 2       | 12  |
| VSAF                 | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I                       | 20                                       | 8        | +15             | 30       | 12           | 16        | 0         |                               |           |           | 0             | 0          |                 |          |                     |                    |            | 31    | B+    | 7            | 2       | 14  |
| VSAF I               | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II                      | 20                                       | 8        | +12             | 30       | 12           | 03F       | 0         |                               |           |           | 0             | 0          |                 |          |                     |                    |            | 15    | F     | 0            | 2       | 0   |
| BCS                  | BUSINESS COMMUNICION ON SKILLS - I                                  | 20                                       | 8        | +12             | 30       | 12           | +18       | 0         |                               |           |           | 0             | 0          |                 |          |                     |                    |            | 30    | B+    | 7            | 2       | 14  |
| IC                   | INDIAN CONSTITUTION - I                                             | 20                                       | 8        | +16             | 30       | 12           | +14       | 0         |                               |           |           | 0             | 0          |                 |          |                     |                    |            | 30    | B+    | 7            | 2       | 14  |
| IKS                  | INDIAN KNOWLEDGE SYSTEM                                             | 20                                       | 8        | +13             | 30       | 12           | +12       | 0         |                               |           |           | 0             | 0          |                 |          |                     |                    |            | 25    | C     | 6            | 2       | 11  |
| SPORTS               | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOG | 20                                       | 8        | +17             | 30       | 12           | +24       | 0         |                               |           |           | 0             | 0          |                 |          |                     |                    |            | 41    | A+    | 9            | 2       | 18  |
| Credits Earned : 20  |                                                                     | EGP(ΣCG) : 137                           |          | NSS/NCC Point : |          | Div. Grace : |           |           |                               | CGPA : NA |           | Result : FAIL |            | Total :328 /550 |          | Percentage : 59.64% |                    | Grade : F  |       |       |              |         |     |

| Student Id : 5237577 |                                                                     | Student Name : KOLI ARYAN SUDHAKAR KAVITA |          |                 |          |              |           |           | PRN. No. : MU0341120240091898 |           |           |               |            |                 |          |                     | Exam Roll No. : 18 |            |       |       |              |         |     |
|----------------------|---------------------------------------------------------------------|-------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-------------------------------|-----------|-----------|---------------|------------|-----------------|----------|---------------------|--------------------|------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                       | Int. Max                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com.                     | Int. Grac | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD            | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| FA                   | FINANCIAL ACCOUNTING -I                                             | 40                                        | 16       | +18             | 60       | 24           | 40        | 0         |                               |           |           | 0             | 0          |                 |          |                     |                    |            | 58    | B     | 6            | 4       | 24  |
| AU                   | AUDITING - I                                                        | 20                                        | 8        | +17             | 30       | 12           | +12       | 0         |                               |           |           | 0             | 0          |                 |          |                     |                    |            | 29    | B     | 6            | 2       | 12  |
| FOF                  | IT FUNDAMENTAL OF COMPUTERS                                         | 20                                        | 8        | +17             | 30       | 12           | 12        | 0         |                               |           |           | 0             | 0          |                 |          |                     |                    |            | 29    | B     | 6            | 2       | 12  |
| EVE                  | ENVIRONMENTAL EDUCATION - I                                         | 20                                        | 8        | +17             | 30       | 12           | 12        | 0         |                               |           |           | 0             | 0          |                 |          |                     |                    |            | 29    | B     | 6            | 2       | 12  |
| VSAF                 | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I                       | 20                                        | 8        | +12             | 30       | 12           | 06F       | 0         |                               |           |           | 0             | 0          |                 |          |                     |                    |            | 18    | F     | 0            | 2       | 0   |
| VSAF I               | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II                      | 20                                        | 8        | +16             | 30       | 12           | 12        | 0         |                               |           |           | 0             | 0          |                 |          |                     |                    |            | 28    | B     | 6            | 2       | 12  |
| BCS                  | BUSINESS COMMUNICION ON SKILLS - I                                  | 20                                        | 8        | +17             | 30       | 12           | +12       | 0         |                               |           |           | 0             | 0          |                 |          |                     |                    |            | 29    | B     | 6            | 2       | 12  |
| IC                   | INDIAN CONSTITUTION - I                                             | 20                                        | 8        | +16             | 30       | 12           | 12        | 0         |                               |           |           | 0             | 0          |                 |          |                     |                    |            | 28    | B     | 6            | 2       | 12  |
| IKS                  | INDIAN KNOWLEDGE SYSTEM                                             | 20                                        | 8        | +18             | 30       | 12           | 12        | 0         |                               |           |           | 0             | 0          |                 |          |                     |                    |            | 30    | B+    | 7            | 2       | 14  |
| SPORTS               | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOG | 20                                        | 8        | +17             | 30       | 12           | +19       | 0         |                               |           |           | 0             | 0          |                 |          |                     |                    |            | 36    | A     | 8            | 2       | 16  |
| Credits Earned : 20  |                                                                     | EGP(ΣCG) : 126                            |          | NSS/NCC Point : |          | Div. Grace : |           |           |                               | CGPA : NA |           | Result : FAIL |            | Total :314 /550 |          | Percentage : 57.09% |                    | Grade : F  |       |       |              |         |     |

**Date : 11-June-2025**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_



Konkan Gyanpeeth

**KONKAN GYANPEETH, URAN COLLEGE OF COMMERCE & ARTS**

NEAR TAHSIL OFFICE, URAN - RAIGAD - 400 702

**Tabulation Register ATKT MAY - 2025 Examination**

**Course : FY(A&F)(NEP)**  
**Semester : SEM 1**

**Section :**  
**Result Date : 11/06/2025**

| Student Id : 5237305 |                                                                     | Student Name : KOLI DION FRANKY SHILPA |          |                 |          |              |           |                     |           | PRN. No. : MU0341120240092197 |           |               |            |                 |          |                     |         | Exam Roll No. : 19 |       |       |              |         |     |  |  |
|----------------------|---------------------------------------------------------------------|----------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|--------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                       | Int. Max                               | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                     | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |  |
| FA                   | FINANCIAL ACCOUNTING -I                                             | 40                                     | 16       | +23             | 60       | 24           | +42       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 65    | B+    | 7            | 4       | 28  |  |  |
| AU                   | AUDITING - I                                                        | 20                                     | 8        | +17             | 30       | 12           | +14       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 31    | B+    | 7            | 2       | 14  |  |  |
| FOF                  | IT FUNDAMENTAL OF COMPUTERS                                         | 20                                     | 8        | +19             | 30       | 12           | +12       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 31    | B+    | 7            | 2       | 14  |  |  |
| EVE                  | ENVIRONMENTAL EDUCATION - I                                         | 20                                     | 8        | +19             | 30       | 12           | 12        | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 31    | B+    | 7            | 2       | 14  |  |  |
| VSAF                 | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I                       | 20                                     | 8        | +17             | 30       | 12           | +12       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 29    | B     | 6            | 2       | 12  |  |  |
| VSAF I               | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II                      | 20                                     | 8        | +19             | 30       | 12           | +17       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 36    | A     | 8            | 2       | 16  |  |  |
| BCS                  | BUSINESS COMMUNICION ON SKILLS - I                                  | 20                                     | 8        | +14             | 30       | 12           | +21       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 35    | A     | 8            | 2       | 16  |  |  |
| IC                   | INDIAN CONSTITUTION - I                                             | 20                                     | 8        | +15             | 30       | 12           | +12       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 27    | C     | 6            | 2       | 11  |  |  |
| IKS                  | INDIAN KNOWLEDGE SYSTEM                                             | 20                                     | 8        | +19             | 30       | 12           | +12       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 31    | B+    | 7            | 2       | 14  |  |  |
| SPORTS               | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOG | 20                                     | 8        | +18             | 30       | 12           | +24       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 42    | A+    | 9            | 2       | 18  |  |  |
| Credits Earned : 22  |                                                                     | EGP(ΣCG) : 157                         |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 7.14 |           | CGPA : 7.14                   |           | Result : PASS |            | Total :358 /550 |          | Percentage : 65.09% |         | Grade : A          |       |       |              |         |     |  |  |

| Student Id : 5237518 |                                                | Student Name : /KOLI HARSHIKA SURAJ MANISHA |          |                 |          |              |           |                     |           | PRN. No. : MU0341120240091907 |           |               |            |                 |          |                     |         | Exam Roll No. : 21 |       |       |              |         |     |  |  |
|----------------------|------------------------------------------------|---------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|--------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                  | Int. Max                                    | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                     | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |  |
| FA                   | FINANCIAL ACCOUNTING -I                        | 40                                          | 16       | +34             | 60       | 24           | +45       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 79    | A     | 8            | 4       | 32  |  |  |
| AU                   | AUDITING - I                                   | 20                                          | 8        | +18             | 30       | 12           | +17       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 35    | A     | 8            | 2       | 16  |  |  |
| FOF                  | IT FUNDAMENTAL OF COMPUTERS                    | 20                                          | 8        | +17             | 30       | 12           | +17       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 34    | B+    | 7            | 2       | 14  |  |  |
| EVE                  | ENVIRONMENTAL EDUCATION - I                    | 20                                          | 8        | +17             | 30       | 12           | +13       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 30    | B+    | 7            | 2       | 14  |  |  |
| VSAF                 | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I  | 20                                          | 8        | +15             | 30       | 12           | 13        | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 28    | B     | 6            | 2       | 12  |  |  |
| VSAF I               | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II | 20                                          | 8        | +17             | 30       | 12           | +14       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 31    | B+    | 7            | 2       | 14  |  |  |
| BCS                  | BUSINESS COMMUNICION ON SKILLS - I             | 20                                          | 8        | +19             | 30       | 12           | +25       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 44    | A+    | 9            | 2       | 18  |  |  |
| IC                   | INDIAN CONSTITUTION - I                        | 20                                          | 8        | +16             | 30       | 12           | +17       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 33    | B+    | 7            | 2       | 14  |  |  |
| IKS                  | INDIAN KNOWLEDGE SYSTEM                        | 20                                          | 8        | +18             | 30       | 12           | +15       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 33    | B+    | 7            | 2       | 14  |  |  |
| NSS                  | INTRODUCTION TO NATIONAL SERVICE SCHEME (NSS)  | 20                                          | 8        | +16             | 30       | 12           | +17       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 33    | B+    | 7            | 2       | 14  |  |  |
| Credits Earned : 22  |                                                | EGP(ΣCG) : 162                              |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 7.36 |           | CGPA : 7.36                   |           | Result : PASS |            | Total :380 /550 |          | Percentage : 69.09% |         | Grade : A          |       |       |              |         |     |  |  |

**Date : 11-June-2025**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_



Konkan Gyanpeeth

**KONKAN GYANPEETH, URAN COLLEGE OF COMMERCE & ARTS**

NEAR TAHSIL OFFICE, URAN - RAIGAD - 400 702

**Tabulation Register ATKT MAY - 2025 Examination**

Course : **FY(A&F)(NEP)**

Semester : **SEM 1**

Section :

Result Date : **11/06/2025**

| Student Id : 5237630 |                                                                     | Student Name : KUNDAP SHIV SUBODH ASHWINI |          |                 |          |              |           |                     |           | PRN. No. : MU0341120240091937 |           |               |            |                 |          |                     |         | Exam Roll No. : 23 |       |       |              |         |     |  |  |
|----------------------|---------------------------------------------------------------------|-------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|--------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                       | Int. Max                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                     | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |  |
| FA                   | FINANCIAL ACCOUNTING -I                                             | 40                                        | 16       | +29             | 60       | 24           | +43       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 72    | A     | 8            | 4       | 32  |  |  |
| AU                   | AUDITING - I                                                        | 20                                        | 8        | +13             | 30       | 12           | +12       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 25    | C     | 6            | 2       | 11  |  |  |
| FOF                  | IT FUNDAMENTAL OF COMPUTERS                                         | 20                                        | 8        | +19             | 30       | 12           | 12        | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 31    | B+    | 7            | 2       | 14  |  |  |
| EVE                  | ENVIRONMENTAL EDUCATION - I                                         | 20                                        | 8        | +15             | 30       | 12           | 12        | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 27    | C     | 6            | 2       | 11  |  |  |
| VSAF                 | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I                       | 20                                        | 8        | +17             | 30       | 12           | +12       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 29    | B     | 6            | 2       | 12  |  |  |
| VSAF I               | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II                      | 20                                        | 8        | +12             | 30       | 12           | +18       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 30    | B+    | 7            | 2       | 14  |  |  |
| BCS                  | BUSINESS COMMUNICION ON SKILLS - I                                  | 20                                        | 8        | +9              | 30       | 12           | +16       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 25    | C     | 6            | 2       | 11  |  |  |
| IC                   | INDIAN CONSTITUTION - I                                             | 20                                        | 8        | +17             | 30       | 12           | +12       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 29    | B     | 6            | 2       | 12  |  |  |
| IKS                  | INDIAN KNOWLEDGE SYSTEM                                             | 20                                        | 8        | +19             | 30       | 12           | 14        | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 33    | B+    | 7            | 2       | 14  |  |  |
| SPORTS               | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOG | 20                                        | 8        | +17             | 30       | 12           | +21       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 38    | A     | 8            | 2       | 16  |  |  |
| Credits Earned : 22  |                                                                     | EGP(ΣCG) : 147                            |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.68 |           | CGPA : 6.68                   |           | Result : PASS |            | Total :339 /550 |          | Percentage : 61.64% |         | Grade : B+         |       |       |              |         |     |  |  |

| Student Id : 5237012 |                                                | Student Name : /MALI HARDIKA JAYPRAKASH RESHMA |          |                 |          |              |           |                     |           | PRN. No. : MU0341120240092205 |           |               |            |                 |          |                     |         | Exam Roll No. : 24 |       |       |              |         |     |  |  |
|----------------------|------------------------------------------------|------------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|--------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                  | Int. Max                                       | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                     | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |  |
| FA                   | FINANCIAL ACCOUNTING -I                        | 40                                             | 16       | +21             | 60       | 24           | +34       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 55    | B     | 6            | 4       | 24  |  |  |
| AU                   | AUDITING - I                                   | 20                                             | 8        | +17             | 30       | 12           | +12       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 29    | B     | 6            | 2       | 12  |  |  |
| FOF                  | IT FUNDAMENTAL OF COMPUTERS                    | 20                                             | 8        | +17             | 30       | 12           | +13       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 30    | B+    | 7            | 2       | 14  |  |  |
| EVE                  | ENVIRONMENTAL EDUCATION - I                    | 20                                             | 8        | +18             | 30       | 12           | +12       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 30    | B+    | 7            | 2       | 14  |  |  |
| VSAF                 | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I  | 20                                             | 8        | +15             | 30       | 12           | 14        | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 29    | B     | 6            | 2       | 12  |  |  |
| VSAF I               | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II | 20                                             | 8        | +18             | 30       | 12           | 18        | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 36    | A     | 8            | 2       | 16  |  |  |
| BCS                  | BUSINESS COMMUNICION ON SKILLS - I             | 20                                             | 8        | +19             | 30       | 12           | +17       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 36    | A     | 8            | 2       | 16  |  |  |
| IC                   | INDIAN CONSTITUTION - I                        | 20                                             | 8        | +16             | 30       | 12           | +12       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 28    | B     | 6            | 2       | 12  |  |  |
| IKS                  | INDIAN KNOWLEDGE SYSTEM                        | 20                                             | 8        | +18             | 30       | 12           | +13       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 31    | B+    | 7            | 2       | 14  |  |  |
| NSS                  | INTRODUCTION TO NATIONAL SERVICE SCHEME (NSS)  | 20                                             | 8        | +16             | 30       | 12           | +12       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 28    | B     | 6            | 2       | 12  |  |  |
| Credits Earned : 22  |                                                | EGP(ΣCG) : 146                                 |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.64 |           | CGPA : 6.64                   |           | Result : PASS |            | Total :332 /550 |          | Percentage : 60.36% |         | Grade : B+         |       |       |              |         |     |  |  |

Date : **11-June-2025**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_



Konkan Gyanpeeth

**KONKAN GYANPEETH, URAN COLLEGE OF COMMERCE & ARTS**

NEAR TAHSIL OFFICE, URAN - RAIGAD - 400 702

**Tabulation Register ATKT MAY - 2025 Examination**

**Course : FY(A&F)(NEP)**  
**Semester : SEM 1**

**Section :**  
**Result Date : 11/06/2025**

| Student Id : 5236966 |                                                                     | Student Name : /MHATRE DIKSHA AVINASH ARPITA |          |                 |          |              |           |                     |           | PRN. No. : MU0341120240092210 |           |               |            |                 |          |                     |         | Exam Roll No. : 25 |       |       |              |         |     |  |  |
|----------------------|---------------------------------------------------------------------|----------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|--------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                       | Int. Max                                     | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                     | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |  |
| FA                   | FINANCIAL ACCOUNTING -I                                             | 40                                           | 16       | +35             | 60       | 24           | +31       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 66    | B+    | 7            | 4       | 28  |  |  |
| AU                   | AUDITING - I                                                        | 20                                           | 8        | +17             | 30       | 12           | +13       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 30    | B+    | 7            | 2       | 14  |  |  |
| FOF                  | IT FUNDAMENTAL OF COMPUTERS                                         | 20                                           | 8        | +16             | 30       | 12           | 12        | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 28    | B     | 6            | 2       | 12  |  |  |
| EVE                  | ENVIRONMENTAL EDUCATION - I                                         | 20                                           | 8        | +15             | 30       | 12           | +12       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 27    | C     | 6            | 2       | 11  |  |  |
| VSAF                 | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I                       | 20                                           | 8        | +12             | 30       | 12           | 12        | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 24    | P     | 5            | 2       | 10  |  |  |
| VSAF I               | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II                      | 20                                           | 8        | +14             | 30       | 12           | 18        | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 32    | B+    | 7            | 2       | 14  |  |  |
| BCS                  | BUSINESS COMMUNICION ON SKILLS - I                                  | 20                                           | 8        | +18             | 30       | 12           | +18       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 36    | A     | 8            | 2       | 16  |  |  |
| IC                   | INDIAN CONSTITUTION - I                                             | 20                                           | 8        | +15             | 30       | 12           | +12       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 27    | C     | 6            | 2       | 11  |  |  |
| IKS                  | INDIAN KNOWLEDGE SYSTEM                                             | 20                                           | 8        | +19             | 30       | 12           | +12       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 31    | B+    | 7            | 2       | 14  |  |  |
| SPORTS               | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOG | 20                                           | 8        | +19             | 30       | 12           | +26       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 45    | O     | 10           | 2       | 20  |  |  |
| Credits Earned : 22  |                                                                     | EGP(ΣCG) : 150                               |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.82 |           | CGPA : 6.82                   |           | Result : PASS |            | Total :346 /550 |          | Percentage : 62.91% |         | Grade : B+         |       |       |              |         |     |  |  |

| Student Id : 5237327 |                                                                     | Student Name : /MHATRE MANJILI RAJESH PRABHAVATI |          |                 |          |              |           |                     |           | PRN. No. : MU0341120240092192 |           |               |            |                 |          |                     |         | Exam Roll No. : 26 |       |       |              |         |     |  |  |
|----------------------|---------------------------------------------------------------------|--------------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|--------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                       | Int. Max                                         | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                     | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |  |
| FA                   | FINANCIAL ACCOUNTING -I                                             | 40                                               | 16       | +32             | 60       | 24           | +43       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 75    | A     | 8            | 4       | 32  |  |  |
| AU                   | AUDITING - I                                                        | 20                                               | 8        | +16             | 30       | 12           | +23       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 39    | A     | 8            | 2       | 16  |  |  |
| FOF                  | IT FUNDAMENTAL OF COMPUTERS                                         | 20                                               | 8        | +18             | 30       | 12           | +15       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 33    | B+    | 7            | 2       | 14  |  |  |
| EVE                  | ENVIRONMENTAL EDUCATION - I                                         | 20                                               | 8        | +16             | 30       | 12           | +13       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 29    | B     | 6            | 2       | 12  |  |  |
| VSAF                 | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I                       | 20                                               | 8        | +15             | 30       | 12           | 19        | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 34    | B+    | 7            | 2       | 14  |  |  |
| VSAF I               | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II                      | 20                                               | 8        | +12             | 30       | 12           | +12       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 24    | P     | 5            | 2       | 10  |  |  |
| BCS                  | BUSINESS COMMUNICION ON SKILLS - I                                  | 20                                               | 8        | +12             | 30       | 12           | +21       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 33    | B+    | 7            | 2       | 14  |  |  |
| IC                   | INDIAN CONSTITUTION - I                                             | 20                                               | 8        | +12             | 30       | 12           | +16       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 28    | B     | 6            | 2       | 12  |  |  |
| IKS                  | INDIAN KNOWLEDGE SYSTEM                                             | 20                                               | 8        | +13             | 30       | 12           | +16       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 29    | B     | 6            | 2       | 12  |  |  |
| SPORTS               | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOG | 20                                               | 8        | +17             | 30       | 12           | +28       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 45    | O     | 10           | 2       | 20  |  |  |
| Credits Earned : 22  |                                                                     | EGP(ΣCG) : 156                                   |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 7.09 |           | CGPA : 7.09                   |           | Result : PASS |            | Total :369 /550 |          | Percentage : 67.09% |         | Grade : A          |       |       |              |         |     |  |  |

**Date : 11-June-2025**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_



Konkan Gyanpeeth

**KONKAN GYANPEETH, URAN COLLEGE OF COMMERCE & ARTS**

NEAR TAHSIL OFFICE, URAN - RAIGAD - 400 702

**Tabulation Register ATKT MAY - 2025 Examination**

**Course : FY(A&F)(NEP)**  
**Semester : SEM 1**

**Section :**  
**Result Date : 11/06/2025**

| Student Id : 5237629 |                                                | Student Name : /MHATRE SANCHITA SURESH BHIMA |          |           |          |          |           |           | PRN. No. : MU0341120240091932 |           |           |            |            |          |          |         | Exam Roll No. : 27 |            |       |       |              |                |     |                 |  |              |  |                     |  |  |             |  |               |  |                 |  |                     |  |            |  |
|----------------------|------------------------------------------------|----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-------------------------------|-----------|-----------|------------|------------|----------|----------|---------|--------------------|------------|-------|-------|--------------|----------------|-----|-----------------|--|--------------|--|---------------------|--|--|-------------|--|---------------|--|-----------------|--|---------------------|--|------------|--|
| Course Code          | Cources Title                                  | Int. Max                                     | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com.                     | Int. Grac | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD            | Dist. Grac | Total | Grade | Grade Points | Credits        | CxG |                 |  |              |  |                     |  |  |             |  |               |  |                 |  |                     |  |            |  |
| FA                   | FINANCIAL ACCOUNTING -I                        | 40                                           | 16       | +35       | 60       | 24       | +39       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 74    | A     | 8            | 4              | 32  |                 |  |              |  |                     |  |  |             |  |               |  |                 |  |                     |  |            |  |
| AU                   | AUDITING - I                                   | 20                                           | 8        | +14       | 30       | 12       | +12       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 26    | C     | 6            | 2              | 11  |                 |  |              |  |                     |  |  |             |  |               |  |                 |  |                     |  |            |  |
| FOF                  | IT FUNDAMENTAL OF COMPUTERS                    | 20                                           | 8        | +17       | 30       | 12       | +12       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 29    | B     | 6            | 2              | 12  |                 |  |              |  |                     |  |  |             |  |               |  |                 |  |                     |  |            |  |
| EVE                  | ENVIRONMENTAL EDUCATION - I                    | 20                                           | 8        | +17       | 30       | 12       | 12        | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 29    | B     | 6            | 2              | 12  |                 |  |              |  |                     |  |  |             |  |               |  |                 |  |                     |  |            |  |
| VSAF                 | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I  | 20                                           | 8        | +14       | 30       | 12       | 12        | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 26    | C     | 6            | 2              | 11  |                 |  |              |  |                     |  |  |             |  |               |  |                 |  |                     |  |            |  |
| VSAF I               | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II | 20                                           | 8        | +15       | 30       | 12       | +19       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 34    | B+    | 7            | 2              | 14  |                 |  |              |  |                     |  |  |             |  |               |  |                 |  |                     |  |            |  |
| BCS                  | BUSINESS COMMUNICION ON SKILLS - I             | 20                                           | 8        | +17       | 30       | 12       | +17       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 34    | B+    | 7            | 2              | 14  |                 |  |              |  |                     |  |  |             |  |               |  |                 |  |                     |  |            |  |
| IC                   | INDIAN CONSTITUTION - I                        | 20                                           | 8        | +17       | 30       | 12       | +12       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 29    | B     | 6            | 2              | 12  |                 |  |              |  |                     |  |  |             |  |               |  |                 |  |                     |  |            |  |
| IKS                  | INDIAN KNOWLEDGE SYSTEM                        | 20                                           | 8        | +17       | 30       | 12       | +13       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 30    | B+    | 7            | 2              | 14  |                 |  |              |  |                     |  |  |             |  |               |  |                 |  |                     |  |            |  |
| NSS                  | INTRODUCTION TO NATIONAL SERVICE SCHEME (NSS)  | 20                                           | 8        | +17       | 30       | 12       | +12       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 29    | B     | 6            | 2              | 12  |                 |  |              |  |                     |  |  |             |  |               |  |                 |  |                     |  |            |  |
| Credits Earned : 22  |                                                |                                              |          |           |          |          |           |           |                               |           |           |            |            |          |          |         |                    |            |       |       |              | EGP(ΣCG) : 144 |     | NSS/NCC Point : |  | Div. Grace : |  | SGPA(ΣCG/ΣC) : 6.55 |  |  | CGPA : 6.55 |  | Result : PASS |  | Total :340 /550 |  | Percentage : 61.82% |  | Grade : B+ |  |

| Student Id : 5236987 |                                                | Student Name : MHATRE VINIT PRABHAKAR VASUDHA |          |           |          |          |           |           | PRN. No. : MU0341120240092206 |           |           |            |            |          |          |         | Exam Roll No. : 28 |            |       |       |              |                |     |                 |  |              |  |                     |  |  |             |  |               |  |                 |  |                     |  |           |  |
|----------------------|------------------------------------------------|-----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-------------------------------|-----------|-----------|------------|------------|----------|----------|---------|--------------------|------------|-------|-------|--------------|----------------|-----|-----------------|--|--------------|--|---------------------|--|--|-------------|--|---------------|--|-----------------|--|---------------------|--|-----------|--|
| Course Code          | Cources Title                                  | Int. Max                                      | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com.                     | Int. Grac | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD            | Dist. Grac | Total | Grade | Grade Points | Credits        | CxG |                 |  |              |  |                     |  |  |             |  |               |  |                 |  |                     |  |           |  |
| FA                   | FINANCIAL ACCOUNTING -I                        | 40                                            | 16       | +34       | 60       | 24       | 39        | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 73    | A     | 8            | 4              | 32  |                 |  |              |  |                     |  |  |             |  |               |  |                 |  |                     |  |           |  |
| AU                   | AUDITING - I                                   | 20                                            | 8        | +19       | 30       | 12       | +12       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 31    | B+    | 7            | 2              | 14  |                 |  |              |  |                     |  |  |             |  |               |  |                 |  |                     |  |           |  |
| FOF                  | IT FUNDAMENTAL OF COMPUTERS                    | 20                                            | 8        | +20       | 30       | 12       | +16       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 36    | A     | 8            | 2              | 16  |                 |  |              |  |                     |  |  |             |  |               |  |                 |  |                     |  |           |  |
| EVE                  | ENVIRONMENTAL EDUCATION - I                    | 20                                            | 8        | +19       | 30       | 12       | 13        | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 32    | B+    | 7            | 2              | 14  |                 |  |              |  |                     |  |  |             |  |               |  |                 |  |                     |  |           |  |
| VSAF                 | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I  | 20                                            | 8        | +18       | 30       | 12       | +18       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 36    | A     | 8            | 2              | 16  |                 |  |              |  |                     |  |  |             |  |               |  |                 |  |                     |  |           |  |
| VSAF I               | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II | 20                                            | 8        | +19       | 30       | 12       | +24       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 43    | A+    | 9            | 2              | 18  |                 |  |              |  |                     |  |  |             |  |               |  |                 |  |                     |  |           |  |
| BCS                  | BUSINESS COMMUNICION ON SKILLS - I             | 20                                            | 8        | +19       | 30       | 12       | +16       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 35    | A     | 8            | 2              | 16  |                 |  |              |  |                     |  |  |             |  |               |  |                 |  |                     |  |           |  |
| IC                   | INDIAN CONSTITUTION - I                        | 20                                            | 8        | +18       | 30       | 12       | +13       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 31    | B+    | 7            | 2              | 14  |                 |  |              |  |                     |  |  |             |  |               |  |                 |  |                     |  |           |  |
| IKS                  | INDIAN KNOWLEDGE SYSTEM                        | 20                                            | 8        | +19       | 30       | 12       | +14       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 33    | B+    | 7            | 2              | 14  |                 |  |              |  |                     |  |  |             |  |               |  |                 |  |                     |  |           |  |
| NSS                  | INTRODUCTION TO NATIONAL SERVICE SCHEME (NSS)  | 20                                            | 8        | +16       | 30       | 12       | +14       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 30    | B+    | 7            | 2              | 14  |                 |  |              |  |                     |  |  |             |  |               |  |                 |  |                     |  |           |  |
| Credits Earned : 22  |                                                |                                               |          |           |          |          |           |           |                               |           |           |            |            |          |          |         |                    |            |       |       |              | EGP(ΣCG) : 168 |     | NSS/NCC Point : |  | Div. Grace : |  | SGPA(ΣCG/ΣC) : 7.64 |  |  | CGPA : 7.64 |  | Result : PASS |  | Total :380 /550 |  | Percentage : 69.09% |  | Grade : A |  |

**Date : 11-June-2025**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_



Konkan Gyanpeeth

**KONKAN GYANPEETH, URAN COLLEGE OF COMMERCE & ARTS**

NEAR TAHSIL OFFICE, URAN - RAIGAD - 400 702

**Tabulation Register ATKT MAY - 2025 Examination**

**Course : FY(A&F)(NEP)**  
**Semester : SEM 1**

**Section :**  
**Result Date : 11/06/2025**

| Student Id : 5237829 |                                                                     | Student Name : PALWANKAR ATHARVA MILIND NILAM |          |                 |          |              |           |                     |           | PRN. No. : MU0341120240091976 |           |               |            |                 |          |                     |         | Exam Roll No. : 31 |       |       |              |         |     |  |  |
|----------------------|---------------------------------------------------------------------|-----------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|--------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                       | Int. Max                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                     | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |  |
| FA                   | FINANCIAL ACCOUNTING -I                                             | 40                                            | 16       | +32             | 60       | 24           | +26       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 58    | B     | 6            | 4       | 24  |  |  |
| AU                   | AUDITING - I                                                        | 20                                            | 8        | +14             | 30       | 12           | +12       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 26    | C     | 6            | 2       | 11  |  |  |
| FOF                  | IT FUNDAMENTAL OF COMPUTERS                                         | 20                                            | 8        | +17             | 30       | 12           | 13        | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 30    | B+    | 7            | 2       | 14  |  |  |
| EVE                  | ENVIRONMENTAL EDUCATION - I                                         | 20                                            | 8        | +17             | 30       | 12           | 12        | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 29    | B     | 6            | 2       | 12  |  |  |
| VSAF                 | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I                       | 20                                            | 8        | +14             | 30       | 12           | +15       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 29    | B     | 6            | 2       | 12  |  |  |
| VSAF I               | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II                      | 20                                            | 8        | +12             | 30       | 12           | +24       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 36    | A     | 8            | 2       | 16  |  |  |
| BCS                  | BUSINESS COMMUNICION ON SKILLS - I                                  | 20                                            | 8        | +19             | 30       | 12           | +18       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 37    | A     | 8            | 2       | 16  |  |  |
| IC                   | INDIAN CONSTITUTION - I                                             | 20                                            | 8        | +17             | 30       | 12           | +13       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 30    | B+    | 7            | 2       | 14  |  |  |
| IKS                  | INDIAN KNOWLEDGE SYSTEM                                             | 20                                            | 8        | +19             | 30       | 12           | +12       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 31    | B+    | 7            | 2       | 14  |  |  |
| SPORTS               | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOG | 20                                            | 8        | +18             | 30       | 12           | +25       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 43    | A+    | 9            | 2       | 18  |  |  |
| Credits Earned : 22  |                                                                     | EGP(ΣCG) : 151                                |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.86 |           | CGPA : 6.86                   |           | Result : PASS |            | Total :349 /550 |          | Percentage : 63.45% |         | Grade : B+         |       |       |              |         |     |  |  |

| Student Id : 5237284 |                                                                     | Student Name : /PARTE SHRUTIKA MANOHAR POONAM |          |                 |          |              |           |                     |           | PRN. No. : MU0341120240092244 |           |               |            |                 |          |                     |         | Exam Roll No. : 32 |       |       |              |         |     |  |  |
|----------------------|---------------------------------------------------------------------|-----------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|--------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                       | Int. Max                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                     | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |  |
| FA                   | FINANCIAL ACCOUNTING -I                                             | 40                                            | 16       | +21             | 60       | 24           | +43       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 64    | B+    | 7            | 4       | 28  |  |  |
| AU                   | AUDITING - I                                                        | 20                                            | 8        | +18             | 30       | 12           | +16       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 34    | B+    | 7            | 2       | 14  |  |  |
| FOF                  | IT FUNDAMENTAL OF COMPUTERS                                         | 20                                            | 8        | +17             | 30       | 12           | +12       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 29    | B     | 6            | 2       | 12  |  |  |
| EVE                  | ENVIRONMENTAL EDUCATION - I                                         | 20                                            | 8        | +18             | 30       | 12           | +15       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 33    | B+    | 7            | 2       | 14  |  |  |
| VSAF                 | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I                       | 20                                            | 8        | +15             | 30       | 12           | 12        | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 27    | C     | 6            | 2       | 11  |  |  |
| VSAF I               | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II                      | 20                                            | 8        | +17             | 30       | 12           | +17       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 34    | B+    | 7            | 2       | 14  |  |  |
| BCS                  | BUSINESS COMMUNICION ON SKILLS - I                                  | 20                                            | 8        | +19             | 30       | 12           | +17       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 36    | A     | 8            | 2       | 16  |  |  |
| IC                   | INDIAN CONSTITUTION - I                                             | 20                                            | 8        | +18             | 30       | 12           | +18       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 36    | A     | 8            | 2       | 16  |  |  |
| IKS                  | INDIAN KNOWLEDGE SYSTEM                                             | 20                                            | 8        | +18             | 30       | 12           | +22       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 40    | A+    | 9            | 2       | 18  |  |  |
| SPORTS               | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOG | 20                                            | 8        | +18             | 30       | 12           | +27       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 45    | O     | 10           | 2       | 20  |  |  |
| Credits Earned : 22  |                                                                     | EGP(ΣCG) : 163                                |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 7.41 |           | CGPA : 7.41                   |           | Result : PASS |            | Total :378 /550 |          | Percentage : 68.73% |         | Grade : A          |       |       |              |         |     |  |  |

**Date : 11-June-2025**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_



Konkan Gyanpeeth

**KONKAN GYANPEETH, URAN COLLEGE OF COMMERCE & ARTS**

NEAR TAHSIL OFFICE, URAN - RAIGAD - 400 702

**Tabulation Register ATKT MAY - 2025 Examination**

**Course : FY(A&F)(NEP)**  
**Semester : SEM 1**

**Section :**  
**Result Date : 11/06/2025**

| Student Id : 5237229 |                                                                     | Student Name : PATIL AKSH CHETANKUMAR APARNA |          |                 |          |              |           |                     | PRN. No. : MU0341120240092010 |             |           |               |            |                 |          |                     | Exam Roll No. : 34 |            |       |       |              |         |     |
|----------------------|---------------------------------------------------------------------|----------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-------------------------------|-------------|-----------|---------------|------------|-----------------|----------|---------------------|--------------------|------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                       | Int. Max                                     | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com.                     | Int. Grac   | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD            | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| FA                   | FINANCIAL ACCOUNTING -I                                             | 40                                           | 16       | +21             | 60       | 24           | +28       | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                    |            | 49    | P     | 5            | 4       | 20  |
| AU                   | AUDITING - I                                                        | 20                                           | 8        | +18             | 30       | 12           | +12       | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                    |            | 30    | B+    | 7            | 2       | 14  |
| FOF                  | IT FUNDAMENTAL OF COMPUTERS                                         | 20                                           | 8        | +18             | 30       | 12           | +12       | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                    |            | 30    | B+    | 7            | 2       | 14  |
| EVE                  | ENVIRONMENTAL EDUCATION - I                                         | 20                                           | 8        | +17             | 30       | 12           | 12        | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                    |            | 29    | B     | 6            | 2       | 12  |
| VSAF                 | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I                       | 20                                           | 8        | +15             | 30       | 12           | 12        | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                    |            | 27    | C     | 6            | 2       | 11  |
| VSAF I               | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II                      | 20                                           | 8        | +18             | 30       | 12           | +12       | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                    |            | 30    | B+    | 7            | 2       | 14  |
| BCS                  | BUSINESS COMMUNICION ON SKILLS - I                                  | 20                                           | 8        | +19             | 30       | 12           | +17       | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                    |            | 36    | A     | 8            | 2       | 16  |
| IC                   | INDIAN CONSTITUTION - I                                             | 20                                           | 8        | +13             | 30       | 12           | 12        | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                    |            | 25    | C     | 6            | 2       | 11  |
| IKS                  | INDIAN KNOWLEDGE SYSTEM                                             | 20                                           | 8        | +18             | 30       | 12           | +18       | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                    |            | 36    | A     | 8            | 2       | 16  |
| SPORTS               | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOG | 20                                           | 8        | +18             | 30       | 12           | +25       | 0                   |                               |             |           | 0             | 0          |                 |          |                     |                    |            | 43    | A+    | 9            | 2       | 18  |
| Credits Earned : 22  |                                                                     | EGP(ΣCG) : 146                               |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 6.64 |                               | CGPA : 6.64 |           | Result : PASS |            | Total :335 /550 |          | Percentage : 60.91% |                    | Grade : B+ |       |       |              |         |     |

| Student Id : 5237156 |                                                                     | Student Name : PATIL DURVESH JEEVAN TANVI |          |                 |          |              |           |           | PRN. No. : MU0341120240092223 |               |           |                 |            |                     |          |           | Exam Roll No. : 36 |            |       |       |              |         |     |
|----------------------|---------------------------------------------------------------------|-------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-------------------------------|---------------|-----------|-----------------|------------|---------------------|----------|-----------|--------------------|------------|-------|-------|--------------|---------|-----|
| Course Code          | Cources Title                                                       | Int. Max                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com.                     | Int. Grac     | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD            | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |
| FA                   | FINANCIAL ACCOUNTING -I                                             | 40                                        | 16       | +20             | 60       | 24           | +48       | 0         |                               |               |           | 0               | 0          |                     |          |           |                    |            | 68    | B+    | 7            | 4       | 28  |
| AU                   | AUDITING - I                                                        | 20                                        | 8        | +18             | 30       | 12           | +17       | 0         |                               |               |           | 0               | 0          |                     |          |           |                    |            | 35    | A     | 8            | 2       | 16  |
| FOF                  | IT FUNDAMENTAL OF COMPUTERS                                         | 20                                        | 8        | +17             | 30       | 12           | +12       | 0         |                               |               |           | 0               | 0          |                     |          |           |                    |            | 29    | B     | 6            | 2       | 12  |
| EVE                  | ENVIRONMENTAL EDUCATION - I                                         | 20                                        | 8        | +17             | 30       | 12           | 05F       | 0         |                               |               |           | 0               | 0          |                     |          |           |                    |            | 22    | F     | 0            | 2       | 0   |
| VSAF                 | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I                       | 20                                        | 8        | +10             | 30       | 12           | 12        | 0         |                               |               |           | 0               | 0          |                     |          |           |                    |            | 22    | P     | 5            | 2       | 10  |
| VSAF I               | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II                      | 20                                        | 8        | +17             | 30       | 12           | +12       | 0         |                               |               |           | 0               | 0          |                     |          |           |                    |            | 29    | B     | 6            | 2       | 12  |
| BCS                  | BUSINESS COMMUNICION ON SKILLS - I                                  | 20                                        | 8        | +19             | 30       | 12           | +12       | 0         |                               |               |           | 0               | 0          |                     |          |           |                    |            | 31    | B+    | 7            | 2       | 14  |
| IC                   | INDIAN CONSTITUTION - I                                             | 20                                        | 8        | +16             | 30       | 12           | 12        | 0         |                               |               |           | 0               | 0          |                     |          |           |                    |            | 28    | B     | 6            | 2       | 12  |
| IKS                  | INDIAN KNOWLEDGE SYSTEM                                             | 20                                        | 8        | +17             | 30       | 12           | +12       | 0         |                               |               |           | 0               | 0          |                     |          |           |                    |            | 29    | B     | 6            | 2       | 12  |
| SPORTS               | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOG | 20                                        | 8        | +17             | 30       | 12           | +22       | 0         |                               |               |           | 0               | 0          |                     |          |           |                    |            | 39    | A     | 8            | 2       | 16  |
| Credits Earned : 20  |                                                                     | EGP(ΣCG) : 132                            |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |                               | Result : FAIL |           | Total :332 /550 |            | Percentage : 60.36% |          | Grade : F |                    |            |       |       |              |         |     |

Date : 11-June-2025

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



Konkan Gyanpeeth

**KONKAN GYANPEETH, URAN COLLEGE OF COMMERCE & ARTS**

NEAR TAHSIL OFFICE, URAN - RAIGAD - 400 702

**Tabulation Register ATKT MAY - 2025 Examination**

**Course : FY(A&F)(NEP)**  
**Semester : SEM 1**

**Section :**  
**Result Date : 11/06/2025**

| Student Id : 5237328                                                                                                                                                                                     |                                                | Student Name : /PATIL ESHA PRAKASH AMITA |          |           |          |          |           |           |           | PRN. No. : MU0341120240092195 |           |            |            |          |          |         |         | Exam Roll No. : 37 |       |       |              |         |     |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-----------|-------------------------------|-----------|------------|------------|----------|----------|---------|---------|--------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code                                                                                                                                                                                              | Cources Title                                  | Int. Max                                 | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                     | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |  |
| FA                                                                                                                                                                                                       | FINANCIAL ACCOUNTING -I                        | 40                                       | 16       | +31       | 60       | 24       | +47       | 0         |           |                               |           | 0          | 0          |          |          |         |         |                    | 78    | A     | 8            | 4       | 32  |  |  |
| AU                                                                                                                                                                                                       | AUDITING - I                                   | 20                                       | 8        | +18       | 30       | 12       | +16       | 0         |           |                               |           | 0          | 0          |          |          |         |         |                    | 34    | B+    | 7            | 2       | 14  |  |  |
| FOF                                                                                                                                                                                                      | IT FUNDAMENTAL OF COMPUTERS                    | 20                                       | 8        | +18       | 30       | 12       | +13       | 0         |           |                               |           | 0          | 0          |          |          |         |         |                    | 31    | B+    | 7            | 2       | 14  |  |  |
| EVE                                                                                                                                                                                                      | ENVIRONMENTAL EDUCATION - I                    | 20                                       | 8        | +15       | 30       | 12       | +16       | 0         |           |                               |           | 0          | 0          |          |          |         |         |                    | 31    | B+    | 7            | 2       | 14  |  |  |
| VSAF                                                                                                                                                                                                     | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I  | 20                                       | 8        | +14       | 30       | 12       | 18        | 0         |           |                               |           | 0          | 0          |          |          |         |         |                    | 32    | B+    | 7            | 2       | 14  |  |  |
| VSAF I                                                                                                                                                                                                   | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II | 20                                       | 8        | +14       | 30       | 12       | +18       | 0         |           |                               |           | 0          | 0          |          |          |         |         |                    | 32    | B+    | 7            | 2       | 14  |  |  |
| BCS                                                                                                                                                                                                      | BUSINESS COMMUNICION ON SKILLS - I             | 20                                       | 8        | +20       | 30       | 12       | +20       | 0         |           |                               |           | 0          | 0          |          |          |         |         |                    | 40    | A+    | 9            | 2       | 18  |  |  |
| IC                                                                                                                                                                                                       | INDIAN CONSTITUTION - I                        | 20                                       | 8        | +17       | 30       | 12       | +15       | 0         |           |                               |           | 0          | 0          |          |          |         |         |                    | 32    | B+    | 7            | 2       | 14  |  |  |
| IKS                                                                                                                                                                                                      | INDIAN KNOWLEDGE SYSTEM                        | 20                                       | 8        | +19       | 30       | 12       | +18       | 0         |           |                               |           | 0          | 0          |          |          |         |         |                    | 37    | A     | 8            | 2       | 16  |  |  |
| NSS                                                                                                                                                                                                      | INTRODUCTION TO NATIONAL SERVICE SCHEME (NSS)  | 20                                       | 8        | +17       | 30       | 12       | +17       | 0         |           |                               |           | 0          | 0          |          |          |         |         |                    | 34    | B+    | 7            | 2       | 14  |  |  |
| Credits Earned : 22      EGP(ΣCG) : 164      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 7.45      CGPA : 7.45      Result : PASS      Total :381 /550      Percentage : 69.27%      Grade : A |                                                |                                          |          |           |          |          |           |           |           |                               |           |            |            |          |          |         |         |                    |       |       |              |         |     |  |  |
| Student Id : 5240722                                                                                                                                                                                     |                                                | Student Name : POOJARI TARUN RAJU JAYA   |          |           |          |          |           |           |           | PRN. No. : MU0341120240091981 |           |            |            |          |          |         |         | Exam Roll No. : 43 |       |       |              |         |     |  |  |
| Course Code                                                                                                                                                                                              | Cources Title                                  | Int. Max                                 | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                     | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |  |
| FA                                                                                                                                                                                                       | FINANCIAL ACCOUNTING -I                        | 40                                       | 16       | +21       | 60       | 24       | 24        | 0         |           |                               |           | 0          | 0          |          |          |         |         |                    | 45    | P     | 5            | 4       | 20  |  |  |
| AU                                                                                                                                                                                                       | AUDITING - I                                   | 20                                       | 8        | +18       | 30       | 12       | 06F       | 0         |           |                               |           | 0          | 0          |          |          |         |         |                    | 24    | F     | 0            | 2       | 0   |  |  |
| FOF                                                                                                                                                                                                      | IT FUNDAMENTAL OF COMPUTERS                    | 20                                       | 8        | +17       | 30       | 12       | 12        | 0         |           |                               |           | 0          | 0          |          |          |         |         |                    | 29    | B     | 6            | 2       | 12  |  |  |
| EVE                                                                                                                                                                                                      | ENVIRONMENTAL EDUCATION - I                    | 20                                       | 8        | +17       | 30       | 12       | 12        | 0         |           |                               |           | 0          | 0          |          |          |         |         |                    | 29    | B     | 6            | 2       | 12  |  |  |
| VSAF                                                                                                                                                                                                     | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I  | 20                                       | 8        | +10       | 30       | 12       | 03F       | 0         |           |                               |           | 0          | 0          |          |          |         |         |                    | 13    | F     | 0            | 2       | 0   |  |  |
| VSAF I                                                                                                                                                                                                   | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II | 20                                       | 8        | +17       | 30       | 12       | 03F       | 0         |           |                               |           | 0          | 0          |          |          |         |         |                    | 20    | F     | 0            | 2       | 0   |  |  |
| BCS                                                                                                                                                                                                      | BUSINESS COMMUNICION ON SKILLS - I             | 20                                       | 8        | +19       | 30       | 12       | +12       | 0         |           |                               |           | 0          | 0          |          |          |         |         |                    | 31    | B+    | 7            | 2       | 14  |  |  |
| IC                                                                                                                                                                                                       | INDIAN CONSTITUTION - I                        | 20                                       | 8        | +12       | 30       | 12       | 12        | 0         |           |                               |           | 0          | 0          |          |          |         |         |                    | 24    | P     | 5            | 2       | 10  |  |  |
| IKS                                                                                                                                                                                                      | INDIAN KNOWLEDGE SYSTEM                        | 20                                       | 8        | +20       | 30       | 12       | +12       | 0         |           |                               |           | 0          | 0          |          |          |         |         |                    | 32    | B+    | 7            | 2       | 14  |  |  |
| NSS                                                                                                                                                                                                      | INTRODUCTION TO NATIONAL SERVICE SCHEME (NSS)  | 20                                       | 8        | +15       | 30       | 12       | +12       | 0         |           |                               |           | 0          | 0          |          |          |         |         |                    | 27    | C     | 6            | 2       | 11  |  |  |
| Credits Earned : 16      EGP(ΣCG) : 93      NSS/NCC Point :      Div. Grace :      CGPA : NA      Result : FAIL      Total :274 /550      Percentage : 49.82%      Grade : F                             |                                                |                                          |          |           |          |          |           |           |           |                               |           |            |            |          |          |         |         |                    |       |       |              |         |     |  |  |

**Date : 11-June-2025**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



Konkan Gyanpeeth

**KONKAN GYANPEETH, URAN COLLEGE OF COMMERCE & ARTS**

NEAR TAHSIL OFFICE, URAN - RAIGAD - 400 702

**Tabulation Register ATKT MAY - 2025 Examination**

**Course : FY(A&F)(NEP)**  
**Semester : SEM 1**

**Section :**  
**Result Date : 11/06/2025**

| Student Id : 5237089                                                                                                                                                                                     |                                                                     | Student Name : /SATERE SAKSHI VIJAY SHUBHADA |          |           |          |          |           |           | PRN. No. : MU0341120240092263 |           |           |            |            |          |          |         | Exam Roll No. : 44 |            |       |       |              |         |     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------|----------|-----------|----------|----------|-----------|-----------|-------------------------------|-----------|-----------|------------|------------|----------|----------|---------|--------------------|------------|-------|-------|--------------|---------|-----|--|
| Course Code                                                                                                                                                                                              | Cources Title                                                       | Int. Max                                     | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com.                     | Int. Grac | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD            | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |  |
| FA                                                                                                                                                                                                       | FINANCIAL ACCOUNTING -I                                             | 40                                           | 16       | +36       | 60       | 24       | +38       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 74    | A     | 8            | 4       | 32  |  |
| AU                                                                                                                                                                                                       | AUDITING - I                                                        | 20                                           | 8        | +19       | 30       | 12       | +25       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 44    | A+    | 9            | 2       | 18  |  |
| FOF                                                                                                                                                                                                      | IT FUNDAMENTAL OF COMPUTERS                                         | 20                                           | 8        | +17       | 30       | 12       | +15       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 32    | B+    | 7            | 2       | 14  |  |
| EVE                                                                                                                                                                                                      | ENVIRONMENTAL EDUCATION - I                                         | 20                                           | 8        | +19       | 30       | 12       | +15       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 34    | B+    | 7            | 2       | 14  |  |
| VSAF                                                                                                                                                                                                     | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I                       | 20                                           | 8        | +14       | 30       | 12       | +12       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 26    | C     | 6            | 2       | 11  |  |
| VSAF I                                                                                                                                                                                                   | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II                      | 20                                           | 8        | +15       | 30       | 12       | 21        | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 36    | A     | 8            | 2       | 16  |  |
| BCS                                                                                                                                                                                                      | BUSINESS COMMUNICION ON SKILLS - I                                  | 20                                           | 8        | +18       | 30       | 12       | +26       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 44    | A+    | 9            | 2       | 18  |  |
| IC                                                                                                                                                                                                       | INDIAN CONSTITUTION - I                                             | 20                                           | 8        | +17       | 30       | 12       | +16       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 33    | B+    | 7            | 2       | 14  |  |
| IKS                                                                                                                                                                                                      | INDIAN KNOWLEDGE SYSTEM                                             | 20                                           | 8        | +20       | 30       | 12       | +21       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 41    | A+    | 9            | 2       | 18  |  |
| SPORTS                                                                                                                                                                                                   | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOG | 20                                           | 8        | +18       | 30       | 12       | +27       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 45    | O     | 10           | 2       | 20  |  |
| Credits Earned : 22      EGP(ΣCG) : 175      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 7.95      CGPA : 7.95      Result : PASS      Total :409 /550      Percentage : 74.36%      Grade : A |                                                                     |                                              |          |           |          |          |           |           |                               |           |           |            |            |          |          |         |                    |            |       |       |              |         |     |  |
| Student Id : 5237056                                                                                                                                                                                     |                                                                     | Student Name : SHAIKH KAMIL ANWAR RAHIMA     |          |           |          |          |           |           | PRN. No. : MU0341120240092201 |           |           |            |            |          |          |         | Exam Roll No. : 47 |            |       |       |              |         |     |  |
| Course Code                                                                                                                                                                                              | Cources Title                                                       | Int. Max                                     | Int. Min | Int. Ass. | Ext. Max | Ext. Min | Ext. Ass. | Int. Com. | Ext. Com.                     | Int. Grac | Ext. Grac | Int. condo | Ext. Condo | Int. NCC | Ext. NCC | Int. LD | Ext. LD            | Dist. Grac | Total | Grade | Grade Points | Credits | CxG |  |
| FA                                                                                                                                                                                                       | FINANCIAL ACCOUNTING -I                                             | 40                                           | 16       | +32       | 60       | 24       | +45       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 77    | A     | 8            | 4       | 32  |  |
| AU                                                                                                                                                                                                       | AUDITING - I                                                        | 20                                           | 8        | +15       | 30       | 12       | +16       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 31    | B+    | 7            | 2       | 14  |  |
| FOF                                                                                                                                                                                                      | IT FUNDAMENTAL OF COMPUTERS                                         | 20                                           | 8        | +19       | 30       | 12       | +12       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 31    | B+    | 7            | 2       | 14  |  |
| EVE                                                                                                                                                                                                      | ENVIRONMENTAL EDUCATION - I                                         | 20                                           | 8        | +16       | 30       | 12       | 12        | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 28    | B     | 6            | 2       | 12  |  |
| VSAF                                                                                                                                                                                                     | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I                       | 20                                           | 8        | +17       | 30       | 12       | +18       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 35    | A     | 8            | 2       | 16  |  |
| VSAF I                                                                                                                                                                                                   | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II                      | 20                                           | 8        | +18       | 30       | 12       | +18       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 36    | A     | 8            | 2       | 16  |  |
| BCS                                                                                                                                                                                                      | BUSINESS COMMUNICION ON SKILLS - I                                  | 20                                           | 8        | +18       | 30       | 12       | +22       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 40    | A+    | 9            | 2       | 18  |  |
| IC                                                                                                                                                                                                       | INDIAN CONSTITUTION - I                                             | 20                                           | 8        | +17       | 30       | 12       | 14        | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 31    | B+    | 7            | 2       | 14  |  |
| IKS                                                                                                                                                                                                      | INDIAN KNOWLEDGE SYSTEM                                             | 20                                           | 8        | +19       | 30       | 12       | +12       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 31    | B+    | 7            | 2       | 14  |  |
| SPORTS                                                                                                                                                                                                   | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOG | 20                                           | 8        | +19       | 30       | 12       | +21       | 0         |                               |           |           | 0          | 0          |          |          |         |                    |            | 40    | A+    | 9            | 2       | 18  |  |
| Credits Earned : 22      EGP(ΣCG) : 168      NSS/NCC Point :      Div. Grace :      SGPA(ΣCG/ΣC) : 7.64      CGPA : 7.64      Result : PASS      Total :380 /550      Percentage : 69.09%      Grade : A |                                                                     |                                              |          |           |          |          |           |           |                               |           |           |            |            |          |          |         |                    |            |       |       |              |         |     |  |

**Date : 11-June-2025**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_



Konkan Gyanpeeth

**KONKAN GYANPEETH, URAN COLLEGE OF COMMERCE & ARTS**

NEAR TAHSIL OFFICE, URAN - RAIGAD - 400 702

**Tabulation Register ATKT MAY - 2025 Examination**

**Course : FY(A&F)(NEP)**  
**Semester : SEM 1**

**Section :**  
**Result Date : 11/06/2025**

| Student Id : 5237484 |                                                                | Student Name : /SHARMA KHUSHI MANOJ BABITA |          |                 |          |              |           |                     |           | PRN. No. : MU0341120240092142 |           |               |            |                 |          |                     |         | Exam Roll No. : 48 |       |       |              |         |     |  |  |
|----------------------|----------------------------------------------------------------|--------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|--------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                  | Int. Max                                   | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                     | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |  |
| FA                   | FINANCIAL ACCOUNTING -I                                        | 40                                         | 16       | +35             | 60       | 24           | +52       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 87    | A+    | 9            | 4       | 36  |  |  |
| AU                   | AUDITING - I                                                   | 20                                         | 8        | +16             | 30       | 12           | +24       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 40    | A+    | 9            | 2       | 18  |  |  |
| FOF                  | IT FUNDAMENTAL OF COMPUTERS                                    | 20                                         | 8        | +16             | 30       | 12           | +16       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 32    | B+    | 7            | 2       | 14  |  |  |
| EVE                  | ENVIRONMENTAL EDUCATION - I                                    | 20                                         | 8        | +16             | 30       | 12           | 14        | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 30    | B+    | 7            | 2       | 14  |  |  |
| VSAF                 | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I                  | 20                                         | 8        | +12             | 30       | 12           | +13       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 25    | C     | 6            | 2       | 11  |  |  |
| VSAF I               | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II                 | 20                                         | 8        | +14             | 30       | 12           | +26       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 40    | A+    | 9            | 2       | 18  |  |  |
| BCS                  | BUSINESS COMMUNICION ON SKILLS - I                             | 20                                         | 8        | +19             | 30       | 12           | +20       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 39    | A     | 8            | 2       | 16  |  |  |
| IC                   | INDIAN CONSTITUTION - I                                        | 20                                         | 8        | +17             | 30       | 12           | +13       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 30    | B+    | 7            | 2       | 14  |  |  |
| IKS                  | INDIAN KNOWLEDGE SYSTEM                                        | 20                                         | 8        | +20             | 30       | 12           | +20       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 40    | A+    | 9            | 2       | 18  |  |  |
| DLLE                 | DEPARTMENT OF LIFELONG LEARNING AND EXTENSION (EXTENSION WORK) | 20                                         | 8        | +17             | 30       | 12           | +18       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 35    | A     | 8            | 2       | 16  |  |  |
| Credits Earned : 22  |                                                                | EGP(ΣCG) : 175                             |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 7.95 |           | CGPA : 7.95                   |           | Result : PASS |            | Total :398 /550 |          | Percentage : 72.36% |         | Grade : A          |       |       |              |         |     |  |  |

| Student Id : 5237631 |                                                                | Student Name : /SOLANKI RITIKA JAYESH JYOTSNA |          |                 |          |              |           |           |           | PRN. No. : MU0341120240091930 |           |                 |            |                     |          |           |         | Exam Roll No. : 49 |       |       |              |         |     |  |  |
|----------------------|----------------------------------------------------------------|-----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|-------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|--------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                  | Int. Max                                      | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                     | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |  |
| FA                   | FINANCIAL ACCOUNTING -I                                        | 40                                            | 16       | +35             | 60       | 24           | +25       | 0         |           |                               |           | 0               | 0          |                     |          |           |         |                    | 60    | B+    | 7            | 4       | 28  |  |  |
| AU                   | AUDITING - I                                                   | 20                                            | 8        | +17             | 30       | 12           | +18       | 0         |           |                               |           | 0               | 0          |                     |          |           |         |                    | 35    | A     | 8            | 2       | 16  |  |  |
| FOF                  | IT FUNDAMENTAL OF COMPUTERS                                    | 20                                            | 8        | +15             | 30       | 12           | +12       | 0         |           |                               |           | 0               | 0          |                     |          |           |         |                    | 27    | C     | 6            | 2       | 11  |  |  |
| EVE                  | ENVIRONMENTAL EDUCATION - I                                    | 20                                            | 8        | +14             | 30       | 12           | +12       | 0         |           |                               |           | 0               | 0          |                     |          |           |         |                    | 26    | C     | 6            | 2       | 11  |  |  |
| VSAF                 | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I                  | 20                                            | 8        | +13             | 30       | 12           | 01F       | 0         |           |                               |           | 0               | 0          |                     |          |           |         |                    | 14    | F     | 0            | 2       | 0   |  |  |
| VSAF I               | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II                 | 20                                            | 8        | +15             | 30       | 12           | +12       | 0         |           |                               |           | 0               | 0          |                     |          |           |         |                    | 27    | C     | 6            | 2       | 11  |  |  |
| BCS                  | BUSINESS COMMUNICION ON SKILLS - I                             | 20                                            | 8        | +18             | 30       | 12           | +19       | 0         |           |                               |           | 0               | 0          |                     |          |           |         |                    | 37    | A     | 8            | 2       | 16  |  |  |
| IC                   | INDIAN CONSTITUTION - I                                        | 20                                            | 8        | +17             | 30       | 12           | +14       | 0         |           |                               |           | 0               | 0          |                     |          |           |         |                    | 31    | B+    | 7            | 2       | 14  |  |  |
| IKS                  | INDIAN KNOWLEDGE SYSTEM                                        | 20                                            | 8        | +20             | 30       | 12           | +12       | 0         |           |                               |           | 0               | 0          |                     |          |           |         |                    | 32    | B+    | 7            | 2       | 14  |  |  |
| DLLE                 | DEPARTMENT OF LIFELONG LEARNING AND EXTENSION (EXTENSION WORK) | 20                                            | 8        | +17             | 30       | 12           | +14       | 0         |           |                               |           | 0               | 0          |                     |          |           |         |                    | 31    | B+    | 7            | 2       | 14  |  |  |
| Credits Earned : 20  |                                                                | EGP(ΣCG) : 135                                |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                 |           | Total :320 /550 |            | Percentage : 58.18% |          | Grade : F |         |                    |       |       |              |         |     |  |  |

**Date : 11-June-2025**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



Konkan Gyanpeeth

**KONKAN GYANPEETH, URAN COLLEGE OF COMMERCE & ARTS**

NEAR TAHSIL OFFICE, URAN - RAIGAD - 400 702

**Tabulation Register ATKT MAY - 2025 Examination**

**Course : FY(A&F)(NEP)**  
**Semester : SEM 1**

**Section :**  
**Result Date : 11/06/2025**

| Student Id : 5236986 |                                                | Student Name : /THAKUR PRACHI ANIL ARPITA |          |                 |          |              |           |           |           | PRN. No. : MU0341120240092207 |           |               |            |                 |          |                     |         | Exam Roll No. : 53 |       |       |              |         |     |  |  |
|----------------------|------------------------------------------------|-------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|-------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|--------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                  | Int. Max                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                     | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |  |
| FA                   | FINANCIAL ACCOUNTING -I                        | 40                                        | 16       | +22             | 60       | 24           | +24       | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 46    | P     | 5            | 4       | 20  |  |  |
| AU                   | AUDITING - I                                   | 20                                        | 8        | +18             | 30       | 12           | +12       | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 30    | B+    | 7            | 2       | 14  |  |  |
| FOF                  | IT FUNDAMENTAL OF COMPUTERS                    | 20                                        | 8        | +17             | 30       | 12           | 12        | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 29    | B     | 6            | 2       | 12  |  |  |
| EVE                  | ENVIRONMENTAL EDUCATION - I                    | 20                                        | 8        | +16             | 30       | 12           | +12       | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 28    | B     | 6            | 2       | 12  |  |  |
| VSAF                 | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I  | 20                                        | 8        | +13             | 30       | 12           | 12        | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 25    | C     | 6            | 2       | 11  |  |  |
| VSAF I               | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II | 20                                        | 8        | +17             | 30       | 12           | 02F       | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 19    | F     | 0            | 2       | 0   |  |  |
| BCS                  | BUSINESS COMMUNICION ON SKILLS - I             | 20                                        | 8        | +19             | 30       | 12           | +19       | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 38    | A     | 8            | 2       | 16  |  |  |
| IC                   | INDIAN CONSTITUTION - I                        | 20                                        | 8        | +17             | 30       | 12           | 14        | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 31    | B+    | 7            | 2       | 14  |  |  |
| IKS                  | INDIAN KNOWLEDGE SYSTEM                        | 20                                        | 8        | +19             | 30       | 12           | 12        | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 31    | B+    | 7            | 2       | 14  |  |  |
| NSS                  | INTRODUCTION TO NATIONAL SERVICE SCHEME (NSS)  | 20                                        | 8        | +16             | 30       | 12           | +12       | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 28    | B     | 6            | 2       | 12  |  |  |
| Credits Earned : 20  |                                                | EGP(ΣCG) : 125                            |          | NSS/NCC Point : |          | Div. Grace : |           |           |           | CGPA : NA                     |           | Result : FAIL |            | Total :305 /550 |          | Percentage : 55.45% |         | Grade : F          |       |       |              |         |     |  |  |

| Student Id : 5236967 |                                                                     | Student Name : THAKUR VINIT PRAMOD DAVITA |          |                 |          |              |           |           |           | PRN. No. : MU0341120240092208 |           |               |            |                 |          |                     |         | Exam Roll No. : 55 |       |       |              |         |     |  |  |
|----------------------|---------------------------------------------------------------------|-------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|-------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|--------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                       | Int. Max                                  | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                     | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |  |
| FA                   | FINANCIAL ACCOUNTING -I                                             | 40                                        | 16       | +36             | 60       | 24           | +24       | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 60    | B+    | 7            | 4       | 28  |  |  |
| AU                   | AUDITING - I                                                        | 20                                        | 8        | +18             | 30       | 12           | +20       | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 38    | A     | 8            | 2       | 16  |  |  |
| FOF                  | IT FUNDAMENTAL OF COMPUTERS                                         | 20                                        | 8        | +18             | 30       | 12           | +19       | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 37    | A     | 8            | 2       | 16  |  |  |
| EVE                  | ENVIRONMENTAL EDUCATION - I                                         | 20                                        | 8        | +17             | 30       | 12           | +12       | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 29    | B     | 6            | 2       | 12  |  |  |
| VSAF                 | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I                       | 20                                        | 8        | +15             | 30       | 12           | AB        | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 15    | F     | 0            | 2       | 0   |  |  |
| VSAF I               | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II                      | 20                                        | 8        | +16             | 30       | 12           | +12       | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 28    | B     | 6            | 2       | 12  |  |  |
| BCS                  | BUSINESS COMMUNICION ON SKILLS - I                                  | 20                                        | 8        | +19             | 30       | 12           | +19       | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 38    | A     | 8            | 2       | 16  |  |  |
| IC                   | INDIAN CONSTITUTION - I                                             | 20                                        | 8        | +17             | 30       | 12           | 15        | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 32    | B+    | 7            | 2       | 14  |  |  |
| IKS                  | INDIAN KNOWLEDGE SYSTEM                                             | 20                                        | 8        | +15             | 30       | 12           | +18       | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 33    | B+    | 7            | 2       | 14  |  |  |
| SPORTS               | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOG | 20                                        | 8        | +17             | 30       | 12           | +21       | 0         |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 38    | A     | 8            | 2       | 16  |  |  |
| Credits Earned : 20  |                                                                     | EGP(ΣCG) : 144                            |          | NSS/NCC Point : |          | Div. Grace : |           |           |           | CGPA : NA                     |           | Result : FAIL |            | Total :348 /550 |          | Percentage : 63.27% |         | Grade : F          |       |       |              |         |     |  |  |

**Date : 11-June-2025**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



Konkan Gyanpeeth

**KONKAN GYANPEETH, URAN COLLEGE OF COMMERCE & ARTS**

NEAR TAHSIL OFFICE, URAN - RAIGAD - 400 702

**Tabulation Register ATKT MAY - 2025 Examination**

**Course : FY(A&F)(NEP)**  
**Semester : SEM 1**

**Section :**  
**Result Date : 11/06/2025**

| Student Id : 5237356 |                                                                     | Student Name : THALI KANISH AJAY KAVITA |          |                 |          |              |           |                     |           | PRN. No. : MU0341120240092188 |           |               |            |                 |          |                     |         | Exam Roll No. : 56 |       |       |              |         |     |  |  |
|----------------------|---------------------------------------------------------------------|-----------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|--------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                       | Int. Max                                | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                     | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |  |
| FA                   | FINANCIAL ACCOUNTING -I                                             | 40                                      | 16       | +29             | 60       | 24           | +44       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 73    | A     | 8            | 4       | 32  |  |  |
| AU                   | AUDITING - I                                                        | 20                                      | 8        | +17             | 30       | 12           | +23       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 40    | A+    | 9            | 2       | 18  |  |  |
| FOF                  | IT FUNDAMENTAL OF COMPUTERS                                         | 20                                      | 8        | +17             | 30       | 12           | +16       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 33    | B+    | 7            | 2       | 14  |  |  |
| EVE                  | ENVIRONMENTAL EDUCATION - I                                         | 20                                      | 8        | +17             | 30       | 12           | +14       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 31    | B+    | 7            | 2       | 14  |  |  |
| VSAF                 | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I                       | 20                                      | 8        | +9              | 30       | 12           | 12        | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 21    | P     | 5            | 2       | 10  |  |  |
| VSAF I               | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II                      | 20                                      | 8        | +14             | 30       | 12           | +14       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 28    | B     | 6            | 2       | 12  |  |  |
| BCS                  | BUSINESS COMMUNICION ON SKILLS - I                                  | 20                                      | 8        | +19             | 30       | 12           | +20       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 39    | A     | 8            | 2       | 16  |  |  |
| IC                   | INDIAN CONSTITUTION - I                                             | 20                                      | 8        | +17             | 30       | 12           | +19       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 36    | A     | 8            | 2       | 16  |  |  |
| IKS                  | INDIAN KNOWLEDGE SYSTEM                                             | 20                                      | 8        | +18             | 30       | 12           | +26       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 44    | A+    | 9            | 2       | 18  |  |  |
| SPORTS               | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOG | 20                                      | 8        | +17             | 30       | 12           | +27       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 44    | A+    | 9            | 2       | 18  |  |  |
| Credits Earned : 22  |                                                                     | EGP(ΣCG) : 168                          |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 7.64 |           | CGPA : 7.64                   |           | Result : PASS |            | Total :389 /550 |          | Percentage : 70.73% |         | Grade : A          |       |       |              |         |     |  |  |

| Student Id : 5303326 |                                                | Student Name : ADHIKARI PRATHAMESH SINGH BALDEVSINGH YASHODA |          |                 |          |              |           |                     |           | PRN. No. : MU0341120240092281 |           |               |            |                 |          |                     |         | Exam Roll No. : 58 |       |       |              |         |     |  |  |
|----------------------|------------------------------------------------|--------------------------------------------------------------|----------|-----------------|----------|--------------|-----------|---------------------|-----------|-------------------------------|-----------|---------------|------------|-----------------|----------|---------------------|---------|--------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                  | Int. Max                                                     | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com.           | Ext. Com. | Int. Grac                     | Ext. Grac | Int. condo    | Ext. Condo | Int. NCC        | Ext. NCC | Int. LD             | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |  |
| FA                   | FINANCIAL ACCOUNTING -I                        | 40                                                           | 16       | +33             | 60       | 24           | 39        | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 72    | A     | 8            | 4       | 32  |  |  |
| AU                   | AUDITING - I                                   | 20                                                           | 8        | +18             | 30       | 12           | +13       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 31    | B+    | 7            | 2       | 14  |  |  |
| FOF                  | IT FUNDAMENTAL OF COMPUTERS                    | 20                                                           | 8        | +20             | 30       | 12           | 12        | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 32    | B+    | 7            | 2       | 14  |  |  |
| EVE                  | ENVIRONMENTAL EDUCATION - I                    | 20                                                           | 8        | +19             | 30       | 12           | 12        | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 31    | B+    | 7            | 2       | 14  |  |  |
| VSAF                 | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I  | 20                                                           | 8        | +17             | 30       | 12           | 12        | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 29    | B     | 6            | 2       | 12  |  |  |
| VSAF I               | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II | 20                                                           | 8        | +18             | 30       | 12           | +12       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 30    | B+    | 7            | 2       | 14  |  |  |
| BCS                  | BUSINESS COMMUNICION ON SKILLS - I             | 20                                                           | 8        | +19             | 30       | 12           | +18       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 37    | A     | 8            | 2       | 16  |  |  |
| IC                   | INDIAN CONSTITUTION - I                        | 20                                                           | 8        | +18             | 30       | 12           | +12       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 30    | B+    | 7            | 2       | 14  |  |  |
| IKS                  | INDIAN KNOWLEDGE SYSTEM                        | 20                                                           | 8        | +19             | 30       | 12           | +15       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 34    | B+    | 7            | 2       | 14  |  |  |
| NSS                  | INTRODUCTION TO NATIONAL SERVICE SCHEME (NSS)  | 20                                                           | 8        | +16             | 30       | 12           | +16       | 0                   |           |                               |           | 0             | 0          |                 |          |                     |         |                    | 32    | B+    | 7            | 2       | 14  |  |  |
| Credits Earned : 22  |                                                | EGP(ΣCG) : 158                                               |          | NSS/NCC Point : |          | Div. Grace : |           | SGPA(ΣCG/ΣC) : 7.18 |           | CGPA : 7.18                   |           | Result : PASS |            | Total :358 /550 |          | Percentage : 65.09% |         | Grade : A          |       |       |              |         |     |  |  |

**Date : 11-June-2025**

(Examined By Member of Examination Committee) \_\_\_\_\_

Convenor Examination Committee \_\_\_\_\_

Principal \_\_\_\_\_

+ - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable



Konkan Gyanpeeth

**KONKAN GYANPEETH, URAN COLLEGE OF COMMERCE & ARTS**

NEAR TAHSIL OFFICE, URAN - RAIGAD - 400 702

**Tabulation Register ATKT MAY - 2025 Examination**

Course : FY(A&F)(NEP)  
Semester : SEM 1

Section :  
Result Date : 11/06/2025

| Student Id : 5362899 |                                                                     | Student Name : GAIKWAD SHARDUL BHARAT SUJATA |          |                 |          |              |           |           |           | PRN. No. : MU0341120240094510 |           |                 |            |                     |          |           |         | Exam Roll No. : 59 |       |       |              |         |     |  |  |
|----------------------|---------------------------------------------------------------------|----------------------------------------------|----------|-----------------|----------|--------------|-----------|-----------|-----------|-------------------------------|-----------|-----------------|------------|---------------------|----------|-----------|---------|--------------------|-------|-------|--------------|---------|-----|--|--|
| Course Code          | Cources Title                                                       | Int. Max                                     | Int. Min | Int. Ass.       | Ext. Max | Ext. Min     | Ext. Ass. | Int. Com. | Ext. Com. | Int. Grac                     | Ext. Grac | Int. condo      | Ext. Condo | Int. NCC            | Ext. NCC | Int. LD   | Ext. LD | Dist. Grac         | Total | Grade | Grade Points | Credits | CxG |  |  |
| FA                   | FINANCIAL ACCOUNTING -I                                             | 40                                           | 16       | +34             | 60       | 24           | +39       | 0         |           |                               |           | 0               | 0          |                     |          |           |         |                    | 73    | A     | 8            | 4       | 32  |  |  |
| AU                   | AUDITING - I                                                        | 20                                           | 8        | +18             | 30       | 12           | 03F       | 0         |           |                               |           | 0               | 0          |                     |          |           |         |                    | 21    | F     | 0            | 2       | 0   |  |  |
| FOF                  | IT FUNDAMENTAL OF COMPUTERS                                         | 20                                           | 8        | +20             | 30       | 12           | 12        | 0         |           |                               |           | 0               | 0          |                     |          |           |         |                    | 32    | B+    | 7            | 2       | 14  |  |  |
| EVE                  | ENVIRONMENTAL EDUCATION - I                                         | 20                                           | 8        | +18             | 30       | 12           | 12        | 0         |           |                               |           | 0               | 0          |                     |          |           |         |                    | 30    | B+    | 7            | 2       | 14  |  |  |
| VSAF                 | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - I                       | 20                                           | 8        | +17             | 30       | 12           | 12        | 0         |           |                               |           | 0               | 0          |                     |          |           |         |                    | 29    | B     | 6            | 2       | 12  |  |  |
| VSAF I               | VOCATIONAL SKILLS IN ACCOUNTING & FINANCE - II                      | 20                                           | 8        | +19             | 30       | 12           | +13       | 0         |           |                               |           | 0               | 0          |                     |          |           |         |                    | 32    | B+    | 7            | 2       | 14  |  |  |
| BCS                  | BUSINESS COMMUNICION ON SKILLS - I                                  | 20                                           | 8        | +19             | 30       | 12           | +21       | 0         |           |                               |           | 0               | 0          |                     |          |           |         |                    | 40    | A+    | 9            | 2       | 18  |  |  |
| IC                   | INDIAN CONSTITUTION - I                                             | 20                                           | 8        | +15             | 30       | 12           | 14        | 0         |           |                               |           | 0               | 0          |                     |          |           |         |                    | 29    | B     | 6            | 2       | 12  |  |  |
| IKS                  | INDIAN KNOWLEDGE SYSTEM                                             | 20                                           | 8        | +19             | 30       | 12           | +14       | 0         |           |                               |           | 0               | 0          |                     |          |           |         |                    | 33    | B+    | 7            | 2       | 14  |  |  |
| SPORTS               | INTRODUCTION TO SPORTS, PHYSICAL LITERACY, HEALTH & FITNESS AND YOG | 20                                           | 8        | +18             | 30       | 12           | +23       | 0         |           |                               |           | 0               | 0          |                     |          |           |         |                    | 41    | A+    | 9            | 2       | 18  |  |  |
| Credits Earned : 20  |                                                                     | EGP(ΣCG) : 148                               |          | NSS/NCC Point : |          | Div. Grace : |           | CGPA : NA |           | Result : FAIL                 |           | Total :360 /550 |            | Percentage : 65.45% |          | Grade : F |         |                    |       |       |              |         |     |  |  |

Date : 11-June-2025

(Examined By Member of Examination Committee)

Convenor Examination Committee

Principal