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- 1) Name : **Mr. RAMKRISHNA TUKARAM THAWARE**  
 2) Qualification : **M. Sc. B. Ed.**  
 3) Designation : **ASSISTANT PROFESSOR**  
 4) Date of Appointment : **17/06/1999**  
 5) Subject : **MATHEMATICS AND STATISTICS**  
 6) Email ID : [rttucsbm@gmail.com](mailto:rttucsbm@gmail.com)  
 7) Experience in Years : **22 Years**

U. G	22
P. G	--

- 8) Details of Participation in Orientation Course/Refresher Course/Short Term Course/FDPs.

Course	Place	Date/Period
Orientation Course	University of Mumbai	04/11/2008 to 02/12/2008
Refresher Course	Dr. Babasaheb Ambedkar Marathwada University, Aurangabad	05/09/2012 to 27/09/2012
Refresher Course	University of Allahabad	01/06/2015 to 21/06/2015

- 9) Details of FDP course attended.

Course	Place	Date/Period
Faculty Development Programme on 'Fundamental Aspects in Research Methodology in Social Science'	K.G.Uran College of Commerce and Arts, Uran-Raigad	18/10/2014
Faculty Development Programme on 'Skills on writing Research paper'.	K.G.Uran College of Commerce and Arts, Uran-Raigad	01/05/2016 & 02/05/2016
Faculty Development Programme on 'Soft Skill Training for Employees'.	K.G.Uran College of Commerce and Arts, Uran-Raigad	01/05/2017

Faculty Development Programme on “Excel Data Handling”	K. G. Uran College of Commerce and Arts, Uran, Raigad	16th June , 2018 & 17 <sup>th</sup> June, 2018
One Day Faculty Development Programme on “Stress Management”	K. G. Uran College of Commerce and Arts, Uran, Raigad	9 <sup>th</sup> Sep, 2018
Faculty Development Programme on ‘Preparation of Documentation of NAAC’	K.G.Uran College of Commerce and Arts, Uran-Raigad	05/07/2019 TO 07/07/2019

10) Total No. of Conferences/Seminars/Workshops/Symposium Attended:

International Level	<b>02</b>
National Level	<b>03</b>
State Level	<b>01</b>
University Level	<b>06</b>
Total	<b>12</b>

11) Total No. of Research Papers Published in Journals/Seminars, Conferences Proceedings:

International Level	<b>02</b>
National Level	<b>01</b>
State Level	-
Total	<b>02</b>

12) Total No. of Research Papers Presented in Seminars/Conferences:

International Level	<b>01</b>
National Level	-
State Level	
Total	<b>01</b>

13) Total No. of Minor/Major Research Projects Completed: **Nil**

14) No. of Minor/Major Research Project Ongoing: **Nil**

15) Details of Book Authored/Editor/Chapter Writer: **Nil**

16) Experience on the Various Committees/Bodies/Department at University Level: **Nil**

17) Experience on the Various Committees at the College Level:

- **Ex-Chairman of Gymkhana Course (2000 to 2015)**
- **Ex-Chairman of Standing Committee (Special Cell-2004 to 2011)**
- **Ex-Chairman of Unfair Means and Enquiry Committee (2006 to 2007)**
- **Ex-Chairman of Grievance Redress Committee (2006 to 2015)**
- **Ex-Chairman of Admission Committee (2007 to 2008 and 2009 to 2015)**
- **Ex- Chairman of Examination Committee (2015 -2016)**
- **Chairman of Academic Calendar Committee (2011 to 2015 and 2016 to till)**
- **Ex- Member of Debate and Elocution and Committee**

- **Member of Local Managing Committee (2009 to till)**
- **Member of Examination and Central Assessment Committee**
- **Member of Admission Committee**
- **Member of Attendance Committee**
- **Member of Development of SC/ST/NT/DT/OBC/SBC Students Committee**

**18) Membership on Various Bodies: Nil**

**19) Experiences a Resource Person/Chairman in Various Seminars/Conferences/.: Nil**

**20) Any Awards/Recognitions: Nil**

**21) Any Other Information/Achievements. (If any): Nil**