



1. Name : **Dr Arun Ramrao Chavan**
2. Qualification : **M.A., M.Phil., Ph.D.**
3. Designation : **Assistant Professor**
4. Date of Joining : **03/02/2015.**
5. Subject : **Economics**
6. Email Id : **chavanarun10@gmail.com**
7. Experience in Years :

U. G	06
P. G	05

8. Details of **Participation** in Orientation Course/Refresher Course/Short Term Course

Course	Place	Date/Period
Orientation Programme	Punjabi University, Patiala. Panjab.	25/05/2017 TO 21/06/2017
Refresher Course (Special Summer School)	Kumaun University, Nainital, Uttarakhand	22/06/2018 TO 12/07/2018

9. Details of FDP course attended.

Course	Place	Date/Period
Faculty Development Programme on 'Skills on writing Research paper'.	K.G.Uran College of Commerce and Arts, Uran-Raigad	01/05/2016 & 02/05/2016
Faculty Development Programme on 'Soft Skill Training for Employees'.	K.G.Uran College of Commerce and Arts, Uran-Raigad	01/05/2017
Faculty Development Programme on 'Excel Data Handling'	K.G.Uran College of Commerce and Arts, Uran-Raigad	16/06/2018 TO 17/06/2018
Faculty Development Programme on 'Stress Management'	K.G.Uran College of Commerce and Arts, Uran-Raigad	One Day 09/09/2018
Faculty Development Programme on 'Preparation of Documentation of NAAC'	K.G.Uran College of Commerce and Arts, Uran-Raigad	05/07/2019 TO 07/07/2019

10. Total No. of Conferences/Seminars/Workshops/Symposium/ Training **Attended:**

International Level	01
National Level	04
State Level	01
University level	09
Total	15

11. Total No. of Research Papers **Published** in Journals/Seminars, Conferences Proceedings:

International Level	06
National Level	07
State Level	10
Total	23

12. Total No. of Research papers **Presented** in Seminars/Conference

International Level	07
National Level	14
State Level	09
Total	30

13. Total No. of Minor/Major Research Projects Completed: **Nil**

14. No. of Minor/Major Research Project Ongoing: **Nil**

15. Details of Book Authored/Editor/Chapter Writer:

Sr. No.	Title of the Book	Publisher
1.	“Economic crisis: cause, consequences and policy” ISBN. 978-81-910225-8	Kailash Publication Aurangabad. Year: 2011
2.	"Economic Development of Maharashtra: A Contemplate" ISBN. 978-93-81948-18-7	Chinmaya publication, Aurangabad. Year: 2012
3.	“Gramin Bharat: Ek Chintan” ISBN. 978-93-81921-29-6	Sadhna Publication, Parbhani. Year: 2012
4.	“Mahatma Gandhi and Rural Development” ISBN. 978-93-80876-09-2	Educational Publication, Aurangabad. Year: 2013
5.	“Yug Purush Yashwantrao Chavan” ISBN. 978-93-80876-44-3	Educational Publication, Aurangabad. Year: 2014
6.	“Shodh Yatra: Smart City” Volume-06 ISBN. 978-81-925656-7-5.	Nisarg Publication, Hingoli. Year: 2016
7.	“Marathwada Gati-Pragati” ISBN. 978-93-81948-61-3	Chinmaya Publication, Aurangabad. Year: 2016

16. Experience on the Various Committees/Bodies/Department at University Level:

- **Examiner and Moderator in the Subject of Micro Economics, Macro Economics and Economics of Growth and Development.**
- **Paper setter in the Subject of Micro Economics for Autonomous College.**

17. Experience on the Various Committees at the College Level:

*** Please mention the name along with experience and even currently in which you are working.**

- **Ex-Member of Admission committee. (2015-2016 and 2016-2017)**
- **Ex-Member of Unfair Means and Enquiry Committee. (2015-2016)**
- **Ex-Member of Discipline Committee. (2015-2016)**
- **Ex-Member of Academic Calendar Committee.(2015-2016)**
- **Ex-Chairman of Debate, Elocution and Essay Committee. (2015-2016)**
- **Presently Member of Gymkhana Committee. (2015-2016 To 2021-2022)**
- **Presently Member of Cultural Committee. (2015-2016 To 2021-2022)**
- **Presently Member of Carrier Guidance Cell. (2015-2016 To 2021-2022)**
- **Presently Member Secretary of College Grievances Redress Cell. (2021-2022)**
- **Presently Chairman of Research Committee. (2015-2016 To 2021-2022)**
- **Presently Chairman of Examination and Central Assessment Committee. (2016-2017 To 2021-2022)**

18. Membership of Various Professional Bodies: **Nil**

19. Experience as a Resource Person/Chairman in Various Seminars/Conferences/Workshops/Trainings/FDPs etc. **Nil**

20. Any Awards/Recognitions: **Nil**

21. Any Other Information/Achievements. (If any):

Member of Board of Study, Government of Maharashtra Registered 'Educational Counselling and Assistance Centre' Manmad, Dist. - Nashik.