



- 1) Name : **MR. ANAND KISHANRAO GAIKWAD**
- 2) Qualification : **M.A., SET, NET.**
- 3) Designation : **Assistant Professor**
- 4) Date of Appointment : **17/06/1999**
- 5) Subject : **Geography**
- 6) Email Id : **anandgaikwad2010 @rediffmail.com**
- 7) Experience in Years:

U.G	22 Years
P. G	--

- 8) Details of Participation in Orientation Course/Refresher Course/Short Term Course/FDPs.

Course	Place	Date/Period
Orientation	A.S.C. University of Mumbai	04/11/2008 to 02/12/2008
Refresher	A.S.C.Kumaun University of Nainital	30/05/2014 to 19/06/2014
	H.R.D.C University of Allahabad	01/06/215 to 21/06/2015

- 9) Details of FDP course attended

Course	Place	Date/Period
FDP on Fundamental Aspects of "Research Methodology in Social Sciences"	Konkan Gyanpeeth Uran College.	18 th October 2014
FDP on Fundamental Aspects of "Skills of Writing Research paper"	Konkan Gyanpeeth Uran College.	1 st & 2 nd May 2016
FDP on "Soft Skill Training for Employees"	Konkan Gyanpeeth Uran College.	1 st May 2017
FDP on "Excel data Handling"	Konkan Gyanpeeth Uran College.	16 th & 17 th June 2018
FDP on "Stress Management"	Konkan Gyanpeeth Uran College	09 th September 2018
FDP on "Preparation of Documentation for NAAC"	Konkan Gyanpeeth Uran College	5 th 6 th & 7 th July 2019

10) Total No. of Conferences/Seminars/Workshops/Symposium Attended:

International Level	02
National Level	06
State Level	03
University Level	25
Total	35

11) Total No. of Research Papers Published in Journals/Seminars, Conferences Proceedings:

International Level	05
National Level	06
State Level	---
Total	11

12) Total No. of Research Papers Presented in Seminars/Conferences :

International Level	04
National Level	09
State Level	02
Total	15

13) Total No. of Minor/Major Research Projects Completed: ----

14) No. of Minor/Major Research Project Ongoing: -----

15) Details of Book Authored/Editor/Chapter Writer: -----

Sr. No.	Title of the Book	Publisher
1)	Agriculture and Rural Development	Shashwat Publication ,Kolhapur ISBN- 978-93-5087-020-4

15) Experience on the Various Committees/Bodies/Department at University Level:

- Worked as, Moderator, Paper Setter and Examiner in the subject of Geography for Theory and Practical at the T.Y.B.A examination since 2004 in the University of Mumbai.
- Worked as T.Y.B.A Syllabus Farming Committee in 2016-2017

16) Experience on the Various Committees at the College Level:

- Member of Gymkhana Committee –1999- to till the Current Year
- Chairman of Exam Committee (2007-2010), Member -1999 to till the Current Year
- Member of Cultural committee- 1999 to till the current Year
- NSS Programmer Officer, (2009-2012), Member 1999 to 2008.
- Chairman of Development of SC/ST/OBC/DT/ SBC Student Committee(2012-2019)
- Chairman of Admission Committee -2018-2019 to till the Current Year.
- Member of Attendance and Discipline Committee- 1999 to till the Current Year
- Member of Library Committee - 1999 to till the Current Year
- Member of Time-Table Committee - 1999 to till the Current Year
- Member of DLEE – 2012-13 to till the Current Year
- Member, Local Managing Committee(1999 to till)

17) Membership on Various Bodies:

- **Life Member of Konkan Geographers Association**

18) Experience as a Resource Person/Chairman in Various Seminars/Conferences/Workshops/Trainings/FDPs etc...

- **Resource Person** in and day Workshop on Revised Syllabus for F.Y.B.A Geography
Date 16th July 2016 Organized by BOS of Mumbai University and Veer Wajekar
College Phunde, Uran

19) Any Awards/Recognitions:

Nil

20) Any Other Information/Achievements. (If any):

- Five days Tanning Completed organized by Civil Defence Uran Branch, Government of Maharashtra Date 04/10/2010 to 08/10/2010.