



Passport Size Photo along with College Identity Card

- 1) Name: **Mr. Indulkar Vinod Shantaram**
- 2) Qualification: **M.Com, M A, M.B.A., M.Phil.**
- 3) DateofAppointment: **12<sup>th</sup>August,1991**
- 4) Designation: **Associate Professor, Head of Department ofCommerce**
- 5) Subject: **Commerce**
- 6) EmailId: **indulkarvs@rediffmail.com**
- 7) Experience inYears:

U. G	<b>29 years</b>
P. G	<b>14 years</b>

- 8) Details of Participation in Orientation Course/Refresher Course/Short Term Course/FDPs.

Course	Place	Date/Period
<b>Orientation Programme (NSS)</b>	<b>Tata Institute of Social Science Deonar, Mumbai &amp; Sponsored by the Dept. of Youth Affairs &amp; Sports, Govt. of India, Delhi.</b>	<b>8<sup>th</sup> to 17<sup>th</sup> Nov. 1995</b>
<b>Orientation Programme</b>	<b>ASC, University of Mumbai.</b>	<b>6<sup>th</sup> Jan to 2<sup>nd</sup> Feb. 1999</b>
<b>Refresher Course</b>	<b>ASC, University of Pune.</b>	<b>1<sup>st</sup> Feb. to 28<sup>th</sup> Feb.2001</b>
<b>Refresher Course (NSS)</b>	<b>Tata Institute of Social Science Deonar, Mumbai &amp; Sponsored by the Dept. of Youth Affairs &amp; Sports, Govt. of India, Delhi.</b>	<b>26<sup>th</sup> Nov. to 30<sup>th</sup> Nov. 2002</b>
<b>Refresher Course</b>	<b>ASC, University of Mumbai.</b>	<b>17<sup>th</sup> Nov. to 6<sup>th</sup> Dec.2003</b>
<b>Refresher Course in Business Studies</b>	<b>ASC, Kurushetra University.</b>	<b>2<sup>nd</sup> Jan. to 22<sup>nd</sup> Jan. 2013</b>

9) Details of FDP course attended:

Course	Place	Date/Period
<b>FDP on ‘Fundamental Aspects in Research Methodology in Social Science’.</b>	<b>K. G. Uran College of Commerce &amp; Arts, Uran-Raigad.</b>	<b>18<sup>th</sup> Oct. 2014</b>
<b>FDP on ‘Skills on writing Research Paper’.</b>	<b>K. G. Uran College of Commerce &amp; Arts, Uran-Raigad.</b>	<b>1<sup>st</sup> to 2<sup>nd</sup> May 2016</b>
<b>FDP on ‘Soft Skill Training for Employees’.</b>	<b>K. G. Uran College of Commerce &amp; Arts, Uran-Raigad.</b>	<b>1<sup>st</sup> May 2017</b>
<b>FDP on ‘Excel Data Handling’.</b>	<b>K. G. Uran College of Commerce &amp; Arts, Uran-Raigad.</b>	<b>16<sup>th</sup> June to 17<sup>th</sup> June 2018</b>
<b>FDP on ‘Stress Management’.</b>	<b>K. G. Uran College of Commerce &amp; Arts, Uran-Raigad.</b>	<b>9<sup>th</sup> Sept 2018</b>
<b>FDP on ‘Preparation of Documentation for NAAC’.</b>	<b>K. G. Uran College of Commerce &amp; Arts, Uran-Raigad.</b>	<b>5<sup>th</sup> to 7<sup>th</sup> July 2019</b>
<b>FDP on ‘Preparation of NAAC Peer Team Visit’.</b>	<b>K. G. Uran College of Commerce &amp; Arts, Uran-Raigad.</b>	<b>13<sup>th</sup> March 2021</b>

10) Total No. of Conferences/Seminars/Workshops/Symposium/Training Attended:

International Level	<b>07</b>
National Level	<b>18</b>
State Level	<b>08</b>
University/District Level	<b>28</b>
<b>Total</b>	<b>61</b>

11) Total No. of Research Papers Published in Journals/Seminars, Conferences Proceedings:

International Level	<b>02</b>
National Level	<b>07</b>
State Level	<b>Nil</b>
<b>Total</b>	<b>09</b>

12) Total No. of Research Papers Presented in Seminars/Conferences:

International Level	<b>06</b>
National Level	<b>11</b>
State	<b>02</b>
<b>Total</b>	<b>17</b>

13) Total No. of Minor/Major Research Projects Completed: **02**

**Minor Research Project Completed**

- **The Director, Board of College & University Development, University of Mumbai for the year 2009-10. (Grant Rs.8,000/-)**
- **The Director, Board of College & University Development, University of Mumbai for the year 2013-14. (Grant Rs.25,000/-)**

14) No. of Minor/Major Research Project Ongoing: **Nil**

15) Details of Book Authored/Editor/Chapter Writer: **Nil**

Sr. No.	Title of the Book	Publisher

16) Experience on the Various Committees/Bodies/Department at University Level:

\*Please mention the name along with experience and even currently in which you are working.

- **Examiner, moderator & chairman in the subject of MHRM, Export & MR**
- **Paper Setter in the subject of MHRM, Marketing Research**
- **Worked as Area Programme Co-ordinator for NSS, University of Mumbai in 2004-05**
- **Working as District Field Coordinator in Dept. of Lifelong Learning Extension, University of Mumbai from 2007-08 to 2020-21**
- **Worked as member of Local Inquiry Committee, University of Mumbai**
- **Worked as member of Placement Committee**

17) Experience on the Various Committees at the College Level:

\*Please mention the name along with experience and even currently in which you are working.

- **Ex-Chairman of Discipline Committee**
- **Ex-Chairman of NSS (1997-98 to 2006-07)**
- **Ex-Chairman & Present member of Unfair Means Committee**

- **Ex- Chairman of Purchase Committee**
- **Working of Extension Work Teacher in Dept. of Lifelong Learning Extension from 1998-1999, 2007-08 to 2021-22 onwards**
- **Ex-Chairman & Present member of IQAC Coordinator**
- **Member of College Development Committee**
- **Member of Grievance Redress Cell Committee**
- **Ex-Chairman and present member of Research Committee**

18) Membership on Various Bodies:

- **Member of World Federation of Teachers Union(FISE)**
- **Member of All India Federation of Teachers Association**
- **Life Member of Indian Commerce Association**
- **Life Member of Maharashtra State Commerce Association**
- **Member of Bombay University College Teachers Union(BUCTU)**

19) Experience as a Resource Person/Chairman in Various Seminars/Conferences/Workshops/Trainings/FDPs etc.

- **Working as Resource Person in Dept. of Lifelong Learning & Extension, Unit in allocated colleges by department, University of Mumbai.**
- **Organized Avishkar Research Convention Workshop under University of Mumbai for the academic year 2014-15 dated 11<sup>th</sup> July, 2014 at Uran College of Commerce & Arts, Uran-Raigad.**
- **Dept. of Commerce, DLLE Unit of K.G.Uran College & Consumer Guidance Society of India (CGSI) in association organized program on 'Financial Literacy' on 8<sup>th</sup> Aug. 2016 in two session at college.**
- **Organized Workshop on 'How to develop employability skill?' in three session for the year 2018-19 in association with ACE Mentors, Thane.**
- **Dept. of Commerce, Dept. of Lifelong Learning & Extension unit of K.G. Uran College in association with Consumer Guidance Society of India (CGSI) organized program on 'Consumer Guidance & Investment Awareness Program' dated 10<sup>th</sup> Aug. 2019 at college premises.**
- **Organized Webinar on Confidence Building among the Students in association with Brain Rhyme Cognitive Solution Pvt. Ltd on 29<sup>th</sup> April 2020 on Zoom app.**
- **Organized Webinar on 'Is Covid-19 Pandemic a Challenge or Opportunity? An Analysis under Economics & Commerce Department**

**K. G. Uran College on 9<sup>th</sup> May 2020 at online Zoom aps platform.**

- **Organized Webinar on Challenges before Indian Tourism Industry during & after Corona Virus under Commerce Department K. G. Uran College on 11<sup>th</sup> May 2020 at online Zoom aps platform.**
- **Organized a Webinar on Management Education- A Gate Way to Rewarding Career on 26<sup>th</sup> May 2020 in association with Department of Commerce, K.G. Uran College & Bharti Vidyapeeth's Institute of Management Studies & Research Navi Mumbai at Zoom aps.**
- **Dept. of Commerce, Dept. of Lifelong Learning & Extension unit of K.G. Uran College in association with Consumer Guidance Society of India (CGSI) organized Webinar on "Consumerism & Financial Literacy in Covid 19 Times dated 12th May 2021 at Google meet platform.**

20) Any Awards/Recognitions: **Nil**

21) Any Other Information/Achievements. (If any):

- **Actively participated as District Co-ordinator in Udaan Festival which organized by University of Mumbai**
- **Actively participation in Community development program under DLLE activities**
- **Guided 2 students for a Research Project in Avishkar Research Convention.**
- **Participated in Street Play at Villages surrounding of Uran Taluka which**