



1. Name : **Dr.Datta Pilappa Hingmire**
2. Qualification : **M.A., B.ed., M.Phil., Ph.D.**
3. Designation : **Assistant Professor**
4. Date of Appointment : **03/02/2015**
5. Subject : **History**
6. Email Id : **hingmiredatta36@gmail.com**
7. Experience in Years :

U.G	06
P. G	---

8. Details of Participation in Orientation Course/Refresher Course/Short Term Course/FDPs.

Course	Place	Date/Period
Orientation Programme	Punjabi University, Patiala. Panjab.	25/05/2017 TO 21/06/2017
Refresher Course (Special Summer School)	Kumaun University, Nainital, Uttarakhand	22/06/2018 TO 12/07/2018

09. Details of FDP course attended.

Course	Place	Date/Period
Faculty Development Programme on 'Skills on writing Research paper'.	K.G.Uran College of Commerce and Arts, Uran-Raigad	01/05/2016 & 02/05/2016
Faculty Development Programme on 'Soft Skill Training for Employees'.	K.G.Uran College of Commerce and Arts, Uran-Raigad	01/05/2017
Faculty Development Programme on 'Excel Data Handling'	K.G.Uran College of Commerce and Arts, Uran-Raigad	16/06/2018 TO 17/06/2018
Faculty Development Programme on 'Stress Management'	K.G.Uran College of Commerce and Arts, Uran-Raigad	One Day 09/09/2018
Faculty Development Programme on 'Preparation of Documentation of NAAC'	K.G.Uran College of Commerce and Arts, Uran-Raigad	05/07/2019 TO 07/07/2019

10. Total No. of Conferences/Seminars/Workshops/Symposium/ Training Attended:

International Level	06
National Level	15
State Level	14
University level	01
Total	36

11. Total No. of Research Papers Published in Journals/Seminars, Conferences Proceedings:

International Level	15
National Level	18
State Level	01
Total	34

12. Total number of research papers Papers presented seminars/conferences :

International Level	01
National Level	03
State Level	Nil
Total	03

13. Total No. of Minor/Major Research Projects Completed :**Nil**

14. No. of Minor/Major Research Project Ongoing: **Nil**

15. Details of Book Authored/Editor/Chapter Writer:

Sr. No.	Title of the Book	Publisher
01	Dakshin Bhartacha Etihasa (Book) ISBN-978-81-928887-3-6	Dyansurya publication,Pune,2015
02	Eiti-Shodh (Book) ISBN- 978-81-928887-0-5	Dyansurya publication,Pune,2015
03	“Dr.Babasahebanche vichardhan ani Drushtikon” ISBN-978-93-82995-31-9	Aanuradha Publication Nanded.2017

16. Experience on the Various Committees/Bodies/Department at University Level:

Member Paper setter and Moderator of T. Y. B. A. Course- VII, at the University Level.

17. Experience on the Various Committees at the College Level:

- **Ex Member of Examination Committee: (2015-2016)**
- **Ex- Member of Attendance and Discipline Committee :(2015 - 2016)**
- **Ex-Chairman Unfair Means and Enquiry Committee:(from 2015-2016 to 2016- 2017)**

- **Ex-Chairman Academic Calendar Committee: (From 2015-2016) and Member (from 2016 -2017 to Onwards)**
- **Member of Admission Committee: (from 2015- 2016 to 2016-2017) and (2018-2019 to onwards)**
- **Member Gymkhana Committee: (from 2015 -2016 to Onwards)**
- **Member of Research Committee: (from 2015-2016 to Onwards)**
- **Member of Career Guidance Cell Committee: (from 2015 -2016 to Onwards)**
- **Chairman of Publicity Committee: (from 2018-2019 to Onwards)**
- **Chairman of Purchase Committee : (from 2015 to Onwards)**
- **Programme officer of National Service Scheme : (from 2016-2017 to Onwards)**

18. Membership on Various Bodies: Life Member Central Indian Historical Research Foundation Gwalior MP. A Peer Reviewed Journal of Historical Research and Studies.

19. Experiences a Resource Person/Chairman in Various Seminars/Conferences/Workshops/Trainings/FDPs etc. --- Nil.

20. Any Awards/Recognitions: ---Nil.

21. Any Other Information/Achievements. (If any):--- Nil.