



- 1) Name : **MRS. ANUPAMA RAJKUMAR KAMBLE**
 2) Qualification : **M.A. ,B.Ed, SET,NET, Ph.D. (Pursuing)**
 3) Designation : **Assistant Professor**
 4) Date of Appointment : **01/03/2011**
 5) Subject : **Geography**
 6) Email Id : **anupama.kamble@rediffmail.com**
 7) Experience in Years :

U.G	10Years
P. G	--

- 8) Details of Participation in Orientation Course/Refresher Course/Short Term Course/FDPs.

Course	Place	Date/Period
Orientation	UGC A.S.C. Savitribai Phule Pune University	18/04/2016 to 15/05/2016
Refresher	UGC A.S.C. Savitribai Phule Pune University	03/07/2017 to 23/07/2017

- 9) Details of FDP course attended.

Course	Place	Date/Period
Faculty Development Programme on ' Fundamental Aspects in Research Methodology in Social Science	K.G.Uran College of Commerce and Arts, Uran-Raigad	18 th October 2014
FDP on Fundamental Aspects of Skills of Writing Research paper	K.G.Uran College of Commerce and Arts, Uran-Raigad	1 st & 2 nd May 2016
Faculty Development Programme on 'Soft Skill Training for Employees'.	K.G.Uran College of Commerce and Arts, Uran-Raigad	1 st May 2017
Faculty Development Programme on "Excel Data Handling"	K. G. Uran College of Commerce and Arts, Uran, Raigad	16 th June , 2018 & 17 th June, 2018
One Day Faculty Development Programme on "Stress Management"	K. G. Uran College of Commerce and Arts, Uran, Raigad	9 th Sep, 2018
Faculty Development Programme on 'Preparation of Documentation of NAAC'	K.G.Uran College of Commerce and Arts, Uran-Raigad	5 th 6 th & 7 th July 2019

10) Total No. of Conferences/Seminars/Workshops/Symposium Attended:

International Level	02
National Level	04
State Level	13
University Level	01
Total	20

11) Total No. of Research Papers Published in Journals/Seminars, Conferences Proceedings:

International Level	09
National Level	13
State Level	-----
Total	22

12) Total No. of Research Papers Presented in Seminars/Conferences:

International Level	06
National Level	21
State Level	02
Total	29

13) Total No. of Minor/Major Research Projects Completed : -----

14) No. of Minor/Major Research Project Ongoing : -----

15) Details of Book Authored/Editor/Chapter Writer : -----

Sr. No.	Title of the Book	Publisher
1)	Agriculture and Rural Development	Shashwat Publication ,Kolhapur ISBN- 978-93-5087-020-4

16) Experience on the Various Committees/Bodies/Department at University Level:

Worked as, Moderator, Paper Setter and Examiner in the subject of Geography for Theory and Practical at the T.Y.B.A examination since 2012 in the University of Mumbai.

17) Experience on the Various Committees at the College Level:

- Member of Gymkhana Committee – 2011-12 to till the Current Year
- Ex. Member of Exam Committee – 2012-13 to 2017-2018
- Member of Cultural committee- 2011-12 to till the current Year
- Member of NSS Committee- 2011-12- till the current Year
- Member of WDC Committee - 2011-12 to 2013-14 ,
Chairman 2014-15 to till the Current Year
- Member of Grievances Redress Cell Committee- 2011-12to till the year
- Ex-Member of DLLE Committee 2011-12to 2013-14
- Member of SC/ST/NT/DT/OBC/SBC student Development Committee -2011-12 to till the year.
- Member of Local Managing Committee

18) Membership on Various Bodies:

- **Member of Konkan Geographers Association**

19) Experience as a Resource Person/Chairman in Various Seminars/Conferences/Workshops/Trainings/FDPs etc..

Nil

20) Any Awards/Recognitions:

Nil

21) Any Other Information/Achievements. (If any):

- **2013-14 Social Science Exhibition Judge at Kendriya Vidyalaya Karnja,Uran**